MODERN LAW FORMS 312/640-1668

361

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

•		•		
FILE NO. OF ORIG. FINANCING STATEMENT	1A. DATE OF FRING OF ORIG. FINANCING STATEMENT	1B. DATE OF ORIG. FINANCING STATEMENT	1C. PLACE OF FILING O	RIG. FINANCING STATEMENT
157558 7/1/1987			Douglas County, NV	
2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT) ONE NAME ONLY) XXLEGAL BUSINESS NAME NIMO THE			2A. SOCIAL SECURITY O	OR FEDERAL TAX NO.
	n MTC, Inc.		4	4762
28. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT)		2C. CITY, STATE		2D. ZIP CODE
276 Kingsbury Grade, ADDITIONAL DEBTOR (IF ANY) ONE HAME O		Stateline, NV		\$ 9449
LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRS			3A. SOCIAL SECURITY O	HI FEDERAL TAX NO.
. MAILING ADDRESS		3C. CITY, STATE	\ \	3D. ZIP CODE
ADDITIONAL DEBTOR (IF ANY) ONE NAME OF LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRS	n n	~	4A. SOCIAL SECURITY O	A FEDERAL TAX NO
MAILING ADDRESS		4C. CITY, STATE		4D. ZIP CODE
SECURED PARTY HCI	S Business Equipment Corp	poration	5A. SOCIAL SECURITY N	O , FED TAX NO. OR BANK
	0 Sanders Road			
GIT	S IL STATE	ZIP CODE 60070		
ASSIGNEE OF SECURED PARTY (# AM)			6A. SOCIAL SECURITY N TRANSIT AND A B A	O , FED TAX NO OF BANK
NAME MAILING ADDRESS		/ \ \		\ >
CITY	STATE	ZIP CODE		
growing or to be gro	lf collateral is crops or timber, fixtures, or o wn or to which affixed or to be affixed or fro Il estate. Effective only if submitte	om which to be extracted in Item 8 bel	ow. If crops or fixtures.	also insert name of
collateral described		es not terminate debt.		-
Party's rights under	e Secured Party certifies that the Secured the Financing Statement bearing the file e Secured Party certifies that the Secured I	number shown above in the collater	al described in Item 8	below.
AMENDMENT—The	Financing Statement bearing the file nur ebtor(s) and Secured Party(ies)	mber shown above is amended as se	t forth in Item 8 belov	v.
				- a 0
			784-la 185	
/ /	(Date)	18 192 10. This S	pace for Use of Filing Officer	(Date, Time, Filing Office)
	(Date)	19_		
SIGNATURE(S) OF DEBTOR(S)		mie)		
By: AGNATISHES & SECTION PAR	mess Michael J. Urlich, SVP	SVP		
HCFS Business Equip		Lei	EQUESTED BY	ent derv.
	eturn Copy to	1)(::)	HELAL RECORDS OF	- -
	uipment Corporation	LEXIS DOC. SERVICE PO BON 2919 92 JUN	I-8 AII :20	28043
RESS 2700 Sanders Roa STATE Prospect Heights		Springfield. JU	- 1,- 160	, ~QU40,
ZIP L		1 200 0 0107/	RECORDER BOOK	692 PAGE12
A SPENIE PREPARA FORM ASP	FACE (Training) CC-2 (Rev. 7-86) Approved by the Nevada Secretary	· _ //)	Al	Y SEE INSTRUCTIONS