	<u> aQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQ</u>	<u> </u>	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	R.P.T.T., \$ 20.15		
	THE RIDG	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED		
3			
3	THIS INDENTURE, made this 30th between HARICH TAHOE DEVELOPMENTS		
	Mary Jean McLaughlin, an unmarried woma	n	
3			
	Grantee; WITNES	SCETH.	
		That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Gran	tee, the receipt whereof is hereby acknowledged,	
		does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described	
3	on Exhibit "A" attached hereto and incorporated herein by this reference;		
	•		
3		TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	
	thereof;	mainder and remainders, rents, issues and profits	
3			
S	· · · · · · · · · · · · · · · · · · ·	l, including taxes, assessments, easements, oil and	
		mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
3	and recorded February 14, 1984, as Document No.	96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time to		
	by this reference as if the same were fully set forth	nerein;	
	TO HAVE AND TO HOLD all and singul	ar the premises, together with the appurtenances,	
S	unto the said Grantee and Grantee's assigns forever	r.	
	IN WITNESS WHEREOF, the Grantor ha	s executed this conveyance the day and year first	
	above written.	, , , , , , , , , , , , , , , , , , ,	
3	STATE OF NEVADA)	MADICH TANCE DEVELOPMENTS	
) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership	
	COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,	
	8th June On lifts day of	a Nevada corporation, general partner	
	19, personally appeared before me, a notary		
3	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	/ /	
3	Development Inc., a Nevada corporation, and he	/ 0. 10.	
S	acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Thullan	
	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer	
3	partnership.	37-189-42-01	
3		SPACE BELOW FOR RECORDER'S USE ONLY	
3	Den older		
	Noury Public TERI HYDE		
	Notary Public - State of Nevada		
3	Appointment Recorded in Washoe County ANY APPOINTMENT EXPIRES MAR. 6, 1994		
	3718942A		
S S	WHEN RECORDED MAIL TO		
S S	Name Mary Jean Mclaughlin Succi 2761 Elks Way	280536	
On One One One One One One One One One O	Address Napa, CA 94558 City &	DOOK COO DIAGE	
II.	State	BOOK 692 PAGE 1492	
TO 1		ϽͽϽͽϽͽϽͽϽͽϽͽϽͽϽͽϽͽϽͽϽͽϽͽϽͽϽͽϽͽϽͽϽͽϽͽϽͽ	

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as No. 182057; and (B) Unit No. 189 as shown and defined Document on said Condominium Plan; togehter with those easements appurtenant thereto and such easements described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restated Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the <u>Swing</u> "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-15



STEMANT TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS EQ., SEVADA

92 JUN -9 A10:56

SU/ANN. BEAUDFEAU 280536
RECORDER DEPUTY
BOOK 692 PAGE1493