	<u>(QVQVQVQVQVQVQVQVQVQVQVQVQVQVQVQVQVQVQV</u>	<u>VOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVO</u>	
o Oo Vo	R.P.T.T., \$ 13.00		
3	THERIDG	THE RIDGE TAHOE	
-		GRANT, BARGAIN, SALE DEED	
3			
3	THIS INDENTURE, made this	day of, 19_92	
3	Anthony J. Orlando and Janine Orlando,		
3	tenants with right of survivorship		
3	Grantee;	OPPIN.	
3		WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
3	United States of America, paid to Grantor by Gran		
3	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
3	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;		
3	on Exmon 11 and notice and medipolated in	Sidm by tims rotatenes,	
3	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or		
3	appurtaining and the reversion and reversions, renthereof;	nainder and remainders, rents, issues and profits	
3	mercor,		
3	· · · · · · · · · · · · · · · · · · ·	, including taxes, assessments, easements, oil and	
3		mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
3	£	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
3	Douglas County, Nevada, as amended from time to t	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
3	by this reference as if the same were fully set forth	herein;	
3	TO HAVE AND TO HOLD all and singula	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,	
	unto the said Grantee and Grantee's assigns foreve	The state of the s	
3	IN WITNESS WHEDEOE the Courton has	a second delice and second sec	
3	above written.	s executed this conveyance the day and year first	
3	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
3) ss. COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,	
	8th June	a Nevada corporation, general partner	
	On this day of 19, personally appeared before me, a notary		
	public, Robert W. Dunbar, known to me to be the		
3	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he		
3	acknowledged to me that he executed the document	By: ROKULAN	
-33	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer	
		37-190-42-81	
3		SPACE BELOW FOR RECORDER'S USE ONLY	
3	Notary Public		
3	TERIHYDE	•	
3	Notary Public - State of Nevada Appointment Recorded in Washoe County		
3	MY APPOINTMENT EXPIRES MAR. 6, 19913719042C		
3	40000000000000000000000000000000000000		
	WHEN RECORDED MAIL TO Anthony Orlando		
3	Name Janine Orlando	280540	
	Succe 1901 Mountain View Dr. Address Great Falls, MT 59405	BOOK 692 PAGE 150	
VoloVoloVoloVoloVoloVoloVoloVoloVoloVol	City & State		
- < 1	200000000000000000000000000000000000000	<u> </u>	

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as \neg that certain Condominium Plan Recorded July 14, 1988, as No. 182057; and (B) Unit No. 190 as shown and defined Document said Condominium Plan; together with those easements appurtenant and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even -numbered years in the Swing in accordance with said Declarations. "Season" as defined in and

A portion of APN: 42-287-16



92 JUN -9 A10:59

