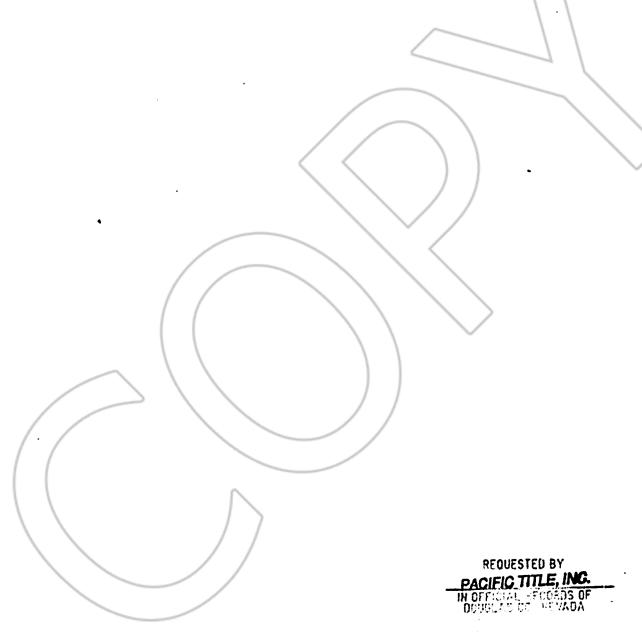
## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

				ORD	ER NO.:1002	95VM
THIS DEED OF TRU	ST, made this 29th	day of	June		, 19	92 , between
FRANK H. KUH	N, an unmarried man	L			, herein call	ed TRUSTOR,
whose address is	P.O. Box 1244 (number and stre	et)	Minden, NV	89423 (state	a) (zip)	and
PACIFIC TITLE, INC.,	a Nevada corporation, here	n call TRUSTEE	, and			
BANK OF COMM	ERCE CUSTODIAL FBO	ROSEMARY FE	RESKOS IRA			
					herein called l	BENEFICIARY,
WITNESSETH: That	Trustor irrevocably grants, t Douglas	ransfers and as	signs to Trustee in t		sale, that property i unty, Nevada, desc	
					\ \	
filed for re	lock A, as set fort cord in the office ay 1, 1986, as Docu	of the Cour	ity Recorder o			
Assessment P	arcel No. 17-280-05				-11	
SEE EXHIBIT	"A" ATTACHED HERETO	AND MADE A	A PART HEREOF	FOR DUE ON SAL	E CLAUSE	
				1		
		/		) )		
		\		) ]		
Together with the re	ints, issues and profits thereof,	subject, however.	to the right, power an	d authority hereinafter	given to and conferred	upon Beneficiary
to collect and confu such	n rents, issues and profits. ecuring (1) payment of the the		N. N.	interest thereon accord		
notes of even date herev	vith made by Trustor, payable to herein by reference or contains	order of Benefici	ary, and an extensions	or renewals thereof; and	(2) the performance	of each agreement
or to his successors or as	signs, when evidenced by a pror ity of this Deed of Trust, and v	nissory note or no	tes reciting that they ar	e secured by this Deed	of Trust	
adopts and agrees to pe	rform and be bound by each all set forth in subdivision B of the	nd all of the terms	and provisions set fort	h in subdivision A, and	it is mutually agreed the	nat each and all of
book and at the page the	ereof, or under the document fil	e number, noted b	elow opposite the nam	e of such county, name BOOK	ly: PAGE	DOC. NO.
COUNTY Carson City Churchill	Off. Rec.	000-5287 22433	6 Lincoln	73 Off. Rec. Off. Rec.	248	86043 0104086
Clark Douglas	861226 Off, Rec. 1286 Off, Rec. 24	0085	7 Mineral	112 Off. Rec. 558 Off. Rec.	352 075	078762 173588
Elko	545 Off, Rec. 3	16 22311 44 10932	1 Pershing	187 Off. Rec. 055 Off. Rec.	179 555	151646 58904
Esmeralda Eureka	153 Off. Rec. 1	B7 10669	2 Washoe	2464 Off. Rec 104 Off. Rec.		1126264 241215
Humboldt Lander	279 Off. Rec. 0	81 26620 34 13707	7 / /			
and B. (identical in all	the parties hereto with respect counties, and printed on the rev	erse side hereof) a	re by the within referer	ice thereto, incorporate	id herein and made a p	art of this Deed of
charge therefor does no	s fully as if set forth at length or exceed a reasonable amount.	The Beneficiary	or the collection agent	appointed by him may	e obligation secured he charge a fee of not to	reby, provided the exceed \$15.00 for
/ /	or for each change in a party ma	The state of the s	and the second s		Nim on his address house	introduce and forest
STATE OF NEVADA	istor requests that a copy of any			iereunder de malleu (d.	nim at his acuress here	indelore set lorth.
COUNTY OF J	DOUGLAS		SS			
on June		7	<b>■</b> 2	ula las		
1 T	efore me, a Notary Public,		PRANK	H. KUHN		
PRAN	K H. KUHA					
personally known or pro	oved to me to be the person who	se name(s) is/are	*****			•
subscribed to the above	e instrument who acknowledge	d thathe				
Vah	mare *****		*****			
OFFICIAL SEAL ROBIN MOORE				FC	R RECORDER'S U	SE
Notary Public		NOTARY PUBLIC - ST	ATE OF NEVADA			
		DOUGLAS C My commission expire	s Feb. 28, 1994. 🕺	•		
	WHEN RECORDED MA					
	Bank of Commerce		<del></del>			
	8920 Miramar Rd.	Suite C			2809	09
SHEERIN WALSH & KEELE ATTOMNEYS AT LAN	San Diego CA 021	26			, , , , ,	
CAMPOLITY ALVADA SPICE				BOOK 692 PAGE 2360		

## EXHIBIT "A"

## DUE ON SALE CLAUSE

In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.



'92 JUN 15 A10:42

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