COMMERCIAL FEDERAL MORTGAGE CORPORATION SBO DEPARTMENT 4501 DODGE STREET, 2nd FLOOR OMAHA, NE 68132

LOAN: 1916783

NEVADA

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ASSIGNMENT OF MORTGAGE

North Jersey Federal Savings Association, formerly known as R Jersey Federal Savings Association, formerly known as North J change from North Jersey Building and Loan Association; succe merger to Sentry Savings and Loan Association, which was succ	, 1991, Resolution Trust Corporation in its capacity as Receiver for esolution Trust Corporation in its capacity as Conservator for North ersey Savings and Loan Association, successor in interest by name essor by merger to Passaic Savings and Loan Association; successor by essor in interest by name change from Caldwell-Verona Savings and Loan
Association, all filed of record, party of the first part, in	consideration of the sum of One Dollar (\$1.00) and other good and incial Federal Mortgage Corporation
• • • • • • • • • • • • • • • • • • • •	
place of business is	party of the second part, at or before reof is hereby acknowledged, has granted, bargained, sold, assigned,
	irt, its successors or assigns, a certain Indenture of Hortgage;
MADE by WELLMAN, LESLIE dated 05/18/77 in the original amount	of \$ 44,450.00 and recorded in
Book No. 577 on Page 1112 in the City of GARDENERVILLE, in the	
State of NV (FULL LEGAL DESCRIPTION ATTACHED). TO HAVE AND T	
successors or assigns, forever, subject only to the provision	in the said Indenture of Mortgage.
	y of the second part its true and lawful attorney, irrevocable, in its
said money and interest; and in case of payment, to discharge	ive, use and take all lawful ways and means for the recovery of all the the same as fully as it might or could do if these presents were not
made.	\ ' /
the tirripon incorpor, the said marks of the first mark has said	and the seal has been been as settlered and assessed and above accounts to the
signed by its Attorney In Fact for the Resolution Trust Corpo	ed its seal to be hereto affixed and attested, and these presents to be ration the day and year first above written.
RESOLUTION TRUST CORPORATION IN ITS CAPACITY AS RECEIVER FOR	NORTH JERSEY FEDERAL SAVINGS ASSOCIATION, FORHERLY KNOWN AS RESOLUTION
/ /	RSEY FEDERAL SAVINGS ASSOCIATION, FORMERLY KNOWN AS NORTH JERSEY SAVING
· ·	ON NORTH JERSEY BUILDING AND LOAN ASSOCIATION; SUCCESSOR BY MERGER TO
	SENTRY SAVINGS AND LOAN ASSOCIATION, WHICH WAS SUCCESSOR IN INTEREST BY
NAME CHANGE FROM CALDWELL-VERONA SAVINGS AND LOAN ASSOCIATION	, ALL FILED OF RECORD.
_ \ \	LITTUECC.
Ol 10 that	WITHESS:
Charle . Lawin	Description of the second
Cheryl E. Lauton	Bernice Jennings
Attorney In Fact for the Resolution Trust Corporation	January V
STATE OF NEW JERSEY, COUNTY OF PASSAIC ACKNOW	LEDCHENT
2/1 01	
On this day of 1991, before me, the undersigne	d, a NOTARY PUBLIC, duly commissioned, qualified and acting within and
	med Cheryl E. Lawton to me personally known, Attorney In Fact for
	North Jersey Federal Savings Association, formerly known as Resolution
Trust Corporation in its capacity as Conservator for North Je	rsey Federal Savings Association, formerly known as North Jersey Saving
and Loan Association, successor in interest by name change fr	om North Jersey Building and Loan Association; successor by merger to
	Sentry Savings and Loan Association, which was successor in interest by
	, all filed of record, was duly authorized to his/her respective
	ame and behalf of said corporation, and further stated and acknowledged
	ing instrument for the consideration, uses and purposes there mentioned
and set forth.	

PREPARED BY:

STEPHENS RESOURCE MANAGEMENT, INC., 111 CENTER STREET, LITTLE ROCK, AR 72201

NOTARY PUBLIC of NEW JERSEY

280913

HY COMMISSION EXPIRES: 02/04/93

46968 KRONENBERG



This form is used in connection with deeds of trust insured under the one- to four-family provisions of the National Housing Act.

THIS DEED OF TRUST, made this 18th day of May , 1977 , by and between BILL J. KRONENBERG & VICKY L. KRONENBERG

hereinafter called Grantor, and MASON-McDUFFIE COMPANY, INC. Trustee, and MASON-McDUFFIE INVESTMENT CO. OF NEVADA

hereinafter called

, a Corporation organized and existing under the laws of the State of Nevada , hereinafter with its successors and assigns called Beneficiary; it being understood that the words used herein in any gender include all other genders the singular number included the plural the plural the singular.

WITNESSETH:

WHEREAS, the said Grantor is justly indebted to the said Beneticiary in the sum of FORTY FOUR THOUSAND FOUR HUNDRED FIFTY AND NO/100------Dollars (\$44,450.00), legal tender of the United States of America, evidenced by a certain promissory note, bearing even date with these presents, in the words and figures following, to wit:

RENO, Nevada. MAY 18, 1977.

\$ 44,450.00

FOR VALUE RECEIVED, the undersigned promise(s) to pay to

If default be made in the payment of any installment under this note, and if the default is not made good prior to the due date of the next such installment, the entire principal sum and accrued interest shall at once become due and payable without notice at the option of the holder of this note. Failure to exercise this option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default.

Presentment, protest, and notice are hereby waived. The drawers and endorsers of this note also waive the benefit of any homestead, exemption, valuation or appraisement laws as to this debt.

in the event of transfer of said property and assumption of any indebtedness secured will be charges.

s/s VICKY L. KRONENBERG

s/s BILL J. KRONENBERG

NOW. THEREFORE, THIS DEED OF TRUST WITNESSETH, that the Grantor in consideration of the foregoing, and for the purpose of better securing all the other covenants and conditions of the above note and of this Deed of Trust, and in further consideration of the sum of One Dollar (\$1) legal tender to Grantor in hand paid by the Trustee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, convey and confirm, unto the said Trustee, its successors and assigns, all that certain lot or parcel of land situated in the County of DOUGLAS, State of Nevada, described as follows:

Lot 17, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, as Document No. 28309, and the Amended Title Sheet filed on June 4, 1965, as document No. 28377.

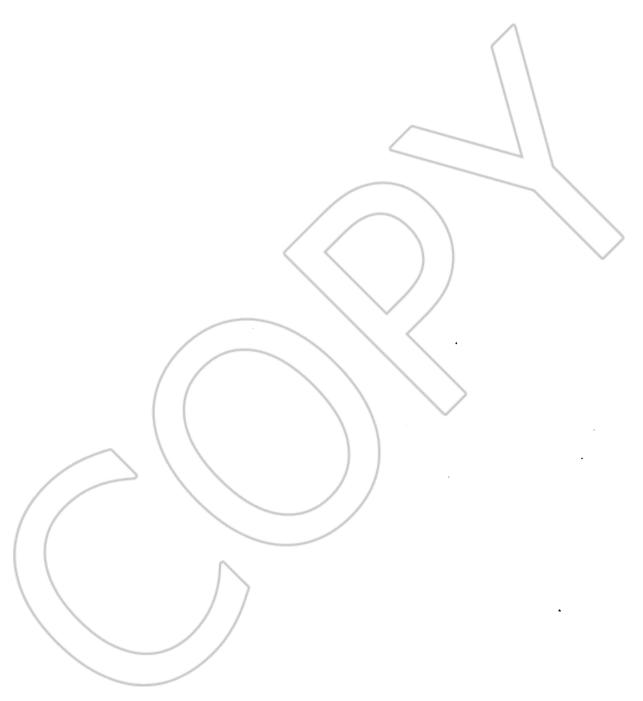
280913 800K 692 MGF23r

Including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to, or used in connection with the real estate herein described.

TO HAVE AND TO HOLD the said premises, with all the tenements, hereditaments, and appurtenances thereto belonging, unto the Trustee, its successors and assigns forever.

IN AND UPON THE USES AND TRUSTS, HEREINAFTER DECLARED, that is to say:

Pirst. - To permit mail Grantur to parame and enjoy said described premines, and to receive the issues and profits thereof until default be made in the payment of any manner of indebtedness hereby secured or in the performance of any of the covenants herein provided; and spon the full payment of said note and of any extensions



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