

NEVADA

COUNTY OF DOUGLAS
POOL NO. 198531
LOAN NO. 128272

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, STATESMAN MORTGAGE COMPANY, A GEORGIA CORPORATION

located at 405 6TH STREET, DES MOINES, IOWA 50309

hereby grants, assigns, and transfers to MERRILL LYNCH CREDIT CORPORATION, A

DELAWARE CORPORATION

located at 7751 BELFORT PARKWAY, JACKSONVILLE, FL 32256

all beneficial interest under that certain Deed of Trust dated MARCH 24, 1987

executed by DENNIS QUIRK, AN UNMARRIED PERSON

Trustor,

to NORTHERN NEVADA TITLE COMPANY

Trustee,

and recorded as Instrument No. 152420 on MARCH 31, 1987

in book 387, page 3377, of Official Records in the County Recorder's

office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: SEPTEMBER 1, 1991. n/k/a HAWKEYE BANCORPORATION MORTGAGE COMPANY n/k/a STATESMAN MORTGAGE COMPANY FORMERLY KNOWN AS FEDERATED FINANCIAL CORPORATION



By Frances Sperling FRANCES SPERLING VICE PRESIDENT

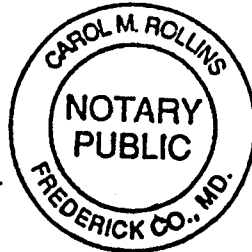
By Ila Mae Parker ILA MAE PARKER ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On SEPTEMBER 1, 1991, before me, the undersigned, personally appeared FRANCES SPERLING known to me to be the person who executed the within instrument as the VICE PRESIDENT, and ILA MAE PARKER known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature of Carol M. Rollins
CAROL M. ROLLINS (COMMISSION EXP. 07/30/94)
NOTARY PUBLIC



(This area for official notarial seal)

RECORDING REQUESTED BY:
STATESMAN MORTGAGE COMPANY
405 6TH STREET
DES MOINES, IOWA 50309

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

(OAS.NV)

C = S.482.0001
P = S.982.003

J = 306G.S.07353

THIS SPACE PROVIDED FOR RECORDER'S USE

REQUESTED BY
Ontrak Services
IN OFFICIAL RECORDS OF
DEPT. OF COMMERCE

'92 JUN 15 A11:17

280923

RECORDED
\$5.00 PAID KQ DEPUTY
BOOK 692 PAGE 2390