

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DENNIS JOSEPH, an Unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to ERNEST R. JOHNSON AND ELIZABETH E. JOHNSON, husband and wife  
AND EDWARD L. JOHNSON, A SINGLE MAN TOGETHER AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the XXX

County of DOUGLAS, State of Nevada, bounded and described as follows:

*gm* Lot 34, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

APN 37-182-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness his hand                      this 1st day of June, 19 92.

STATE OF NEVADA

SS

COUNTY OF Douglas

Dennis Joseph  
DENNIS JOSEPH

On June 1, 1992  
personally appeared before me, a Notary Public,  
Dennis Joseph

who acknowledged that XX he            executed  
the above instrument

*Judy A. Coclitch*  
Notary Public



ORDER NO.                       
ESCROW NO. B52176JC

WHEN RECORDED MAIL TO:  
ERNEST AND ELIZABETH JOHNSON  
13150 Borden  
Sylmar, California 91342

The grantor(s) declare(s):  
Documentary transfer tax is \$ 46.80  
( ) computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
ERNEST AND ELIZABETH JOHNSON  
13150 Borden Avenue  
Sylmar, California 91342

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
  
'92 JUN 15 P12:03  
  
SUZANNE HARRIS  
CLERK  
280926  
\$ 5.00 PAID BY Bh DEPUTY  
BOOK 692 PAGE 2394