

WHEN RECORDED MAIL TO:  
Richard D. Karjola  
2568 Henning Lane  
Minden, Nevada 89410

Order No.  
Escrow No. B51934JC  
R.P.T.T. -0- Ey #4  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MICHELLE D. KARJOLA, an unmarried woman

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
RICHARD D. KARJOLA, an unmarried man

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number, specifically described as:  
(Continued)

See attached EXHIBIT "A" attached hereto and incorporated herein by reference

THIS DOCUMENT IS HEREBY FILED FOR RECORDATION IN THE PUBLIC RECORDS OF THE COUNTY OF DOUGLAS, NEVADA, WITHOUT LIABILITY ON THE PART OF THE RECORDING OFFICE, AND THE COUNTY CLERK, FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF THIS

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated 6/12/92

*Michelle D. Karjola*  
MICHELLE D. KARJOLA

STATE OF NEVADA

County of *Douglas* )  
On *June 12, 1992* )SS.  
)

before me, a notary public,  
personally appeared

Michelle D. KARJOLA

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that she executed the instrument.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

*Judy A. Coclich*  
Notary Public  
JUDY A. COCLICH  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

EXHIBIT "A"

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, Described as follows:

PARCEL 1:

A portion of the Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M, further described as follows:

Parcels 1 thru 4, as set forth on Parcel Map for RICHARD KARJOLA, etux, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1992, in Book 692, Page 63, as Document No. 279898.

A Portion of A.P.N. 23-490-21

PARCEL 2:

*JM* A Non-exclusive easement for roadway purposes over the following described property:

Commencing at Johnson Lane as follows: the East 33 feet and the West 33 feet of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 and the West 33 feet of the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 all in Section 2, Township 13 North, Range 20 East and the East 33 feet of the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'92 JUN 15 P12:09

SHIRLEY S. JOHNSON  
RECORDER

\$ *6.00* PAID *Bh* DEPUTY

280928

BOOK 692 PAGE 2401