

WHEN RECORDED MAIL TO:
MICHAEL P. BRAY & JUDITH A. BRAY
P.O. Box 2436
Minden, Nevada 89423

Order No.
Escrow No. B51934JC
R.P.T.T. \$52.00
X Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RICHARD D. KARJOLA, an unmarried man

(GRANTOR),
does hereby grant, bargain, sell, and convey to
MICHAEL P. BRAY and JUDITH A. BRAY, husband and wife
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number, specifically described as:
(Continued)

See attached Exhibit "A" attached hereto and incorporated herein by reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated June 9, 1992

Richard D. Karjola
RICHARD D. KARJOLA

STATE OF NEVADA

County of Douglas)
) SS.
)

On June 15, 1992
before me, a notary public,
personally appeared
Richard D. KARJOLA

personally known or proved to me to be the person(s) whose name(s) he subscribed to the above instrument who acknowledged that he executed the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

Notary Public
JUDY A. COCLICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

EXHIBIT "A"

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, Described as follows:

PARCEL 1:

A portion of the Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M, further described as follows:

Parcel 3, as set forth on Parcel Map for RICHARD KARJOLA, etux, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1992, in Book 692, Page 63, as Document No. 279898.

A Portion of A.P.N. 23-490-21

PARCEL 2:

A Non-exclusive easement for roadway purposes over the following described property:

Commencing at Johnson Lane as follows: the East 33 feet and the West 33 feet of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 and the West 33 feet of the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 all in Section 2, Township 13 North, Range 20 East and the East 33 feet of the Northeast 1/4 of the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B. & M.

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
COUNTY OF NEVADA

'92 JUN 15 P12:10

280929

SUZANNE BLANCHARD
RECORDER

BOOK 692 PAGE 2403

\$6⁰⁰ PAID Bh DEPUTY