Grant, Bargain, Sale Deed

Documentary transfor tax is 3	The undersigned grantor(s) declare(s):	
() computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. () Unincorporated area: () City of	~ 4 ©	
() computed on full value loss value of liens and encumbrances remaining at time of sale. () Unincorporated area: () City of		
TOgether with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Witness _ MY _ handon _ this _ 5th _ day of _ luce19 .92	() computed on full value less value of liens and encumbrances	remaining at time of sale.
THIS INDENTURE WITNESSETH: ThatMARK_ANTHONY_LEGNARD, A_SINGLE_MAN	() Unincorporated area: () City of	, and
in consideration of \$ _L0.00		
in consideration of \$ _L0.00	THE INDENTION WITHERSTEIL The MARK AND	
Convey toMARK_ANTHONY_LEONARD_AND_CARIZANDRA_APIN_LEONARD_HUSBAND_AND	THIS INDENTURE WITNESSEIN: TORK MARK ANTI	HONY LEONARD, A SINGLE MAN
Convey toMARK_ANTHONY_LEONARD_AND_CARIZANDRA_APIN_LEONARD_HUSBAND_AND		——————————————————————————————————————
All that real property situate in the		
all that real property situate in the	Convey toMARK_ANTHONY_LEONARD_AND_CARIZAN	NDRA_APIN_LEONARD, HUSBAND_AND
State of Nevada, bounded and described as follows: Parcel A as shown on that Parcel Map for KROEGER PROPERTIES AND DEVELOPMENT, INC., and RICHARD EVANS and ANNE EVANS, recorded October 17, 1983 in Book 1083 of Official Records, at Page 2741, Douglas County, Nevada, being a parcel of Lot 567 as shown on the Map entitled subdivision of Parcel A and B of the Second Amended Map of Summit Village as filed in the Office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173 and re-recorded December 24, 1969, as Document No. 46671. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Witness My handled this Sth day of June 1992 Witness My handled this Sth day of June 1992 STATE OF NEVADA COUNTY OF Carson City On June 5, 1992 presonally appeared before me. a Notary Public, Mark Anthony Leonard WHEN RECORDED MAIL TO: Mr. and Mark Leonard 7.77 Broadleaf Ln. #F233, Carson City, NV. 89701 WHEN RECORDED MAIL TO: Mr. and Mark Leonard 7.77 Broadleaf Ln. #F233, Carson City, NV. 89701 WHEN RECORDED MAIL TO: Mr. and Mark Leonard 7.77 Broadleaf Ln. #F233, Carson City, NV. 89701 WHEN RECORDED MAIL TO: Mr. and Mark Leonard 7.77 Broadleaf Ln. #F233 Carson City, NV. 89701	WIFE AS JOINT TENANTS	
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INC., and RICHARD EVANS and ANNE EVANS, recorded October 17, 1983 in Book 1083 of Official Records, at Page 2741, Douglas County, Nevada, being a parcel of Lot 567 as shown on the Map entitled subdivision of Parcel A and B of the Second Amended Map of Summit Village as filed in the Office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173 and re-recorded December 24, 1969, as Document No. 46671. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Witnessmy _ handon	State of Nevada, bounded and described as follows:	
Witnessmy handonthis5thday of	INC., and RICHARD EVANS and ANNE EVAN 1083 of Official Records, at Page 274 parcel of Lot 567 as shown on the Mag B of the Second Amended Map of Summit County Recorder of Douglas County, Ne	NS, recorded October 17, 1983 in Book Al, Douglas County, Nevada, being a be entitled subdivision of Parcel A and C Village as filed in the Office of the Evada, on October 27, 1969, as Document
Witnessmy handonthis5thday of		` /
Witnessmy handonthis5thday of		
Witnessmy handonthis5thday of		
Witnessmy handonthis5thday of		
STATE OF NEVADA COUNTY OF _Carson_City	Together with all and singular the tenements, hereditaments appertaining.	and appurtenances thereunto belonging or in anywise
COUNTY OF _Carson_City	Witness my handon this 5th da	y of,19 _92_
COUNTY OF _Carson_City		Mark anthey Leanans
On June 5, 1992 personally appeared before me, a Notary Public,	STATE OF NEVADA	Mark Anthony Leonard
who acknowledged that _he_ executed the above instrument. Signature	COUNTY OF _Carson_City)	
WHEN RECORDED MAIL TO: Mr. and Mark Leonard 7.77 Broadleaf Ln. #F233, Carson City, NV 8970 (Notarial Seal) REQUESTED BY Northern Nevada little Company	On_June_5, 1992	
who acknowledged that _he executed the above instrument. Signature		
Signature CONVIX. Education (Notarial Seal) REQUESTED BY Normern Nevada Little Company		WHEN RECORDED MAIL TO: Mr. and Mark Leonard
Notatial Seal) REQUESTED BY Notatian invested little Company	who acknowledged thathe_ executed the above instrument.	777 Broadleaf Ln. #F233, Carson City, NV 8970
CONNIE J. ETCHISON REQUESTED BY Northern Nevada Little Company	Coming Staring	•
CONNIE J. ETCHISON REQUESTED BY Northern Nevada Little Company	(Nothry Public)	
CONNIE J. ETCHISON Mortinern Nevada Little Company	(Notagial Seal)	
DOUGLAS COUNTY IN CIFICIAL RECORDS OF DOWN A COLLEGADA	NOTARY PUBLIC - NEVADA	······································

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