

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....0..... #5

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area: City of....., and

Realty not sold.

THIS INDENTURE WITNESSETH: That MARK ANTHONY LEONARD, A SINGLE MAN

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to MARK ANTHONY LEONARD AND CARIZANDRA APIN LEONARD, HUSBAND AND

WIFE AS JOINT TENANTS

all that real property situate in the _____ County of Douglas

State of Nevada, bounded and described as follows:

Parcel A as shown on that Parcel Map for KROEGER PROPERTIES AND DEVELOPMENT, INC., and RICHARD EVANS and ANNE EVANS, recorded October 17, 1983 in Book 1083 of Official Records, at Page 2741, Douglas County, Nevada, being a parcel of Lot 567 as shown on the Map entitled subdivision of Parcel A and B of the Second Amended Map of Summit Village as filed in the Office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No. 46173 and re-recorded December 24, 1969, as Document No. 46671. *ce*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 5th day of June, 19 92

Mark Anthony Leonard
Mark Anthony Leonard

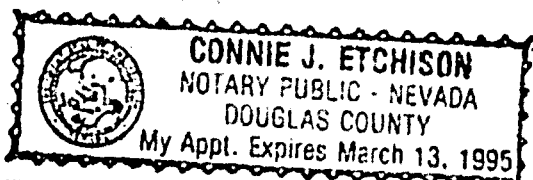
STATE OF NEVADA }
COUNTY OF Carson City } SS.

On June 5, 1992
personally appeared before me, a Notary Public, Mark Anthony Leonard

who acknowledged that he executed the above instrument.

Signature Connie J. Etchison
(Notary Public)

(Notary Seal)



WHEN RECORDED MAIL TO: Mr. and Mark Leonard
777 Broadleaf Ln. #F233, Carson City, NV 89706

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 JUN 15 P1:57

SUZANNE BEAUFEAU
RECORDER
\$ 5.00 PAID K2 280975
DEPUTY

BOOK 692 PAGE 2483