WHEN RECORDED MAIL TO: D. GRACE · VADNAIS 3132 Rocky Mountain Drive San Jose, CA 95127

Order No. Escrow No. B51650JC R.P.T.T. 118.30

XX Based of full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, LEWIS W. TORRISON and FLORENCE T. TORRISON, husband and wife as joint tenants

(GRANTOR), does hereby grant, bargain, sell, and convey to D. GRACE VADNAIS, A WIDOW

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 25-620-19 , specifically described as: (Continued)

See Exhibit "A" attached hereto and incorporated herein by reference.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 16, 1992

STATE OF NEVADA - ANZCAC

County of INCLUCE

)ss.

3123192 before me, a notary public, personally appeared

LEWIS W TORRISON and TORRISON PLORENCE T. TORRISON personally known or proved to me to be the person(s) whose

name(s)... subscribed to the above instrument who acknowledged that executed

the instrument.

1 M

NotaryMy Public Expires May 31, 1995

SEAL

deed

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

LEWIS W. TORRISON Florence

10

FLORENCE T. TORRISON

Viewes

MAIL TAX STATEMENT TO: GRANTEE HEREIN ABOVE

FOR RECORDER'S USE

280984

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, portion or parcel of land lying being and situate within the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

All that portion of Lots 2, 3 and 4 as shown on the map of SPRINGLANE, a planned unit development filed for record October 8, 1987 in Book 1087, Page 1066, as Document No. 163997 Official Records of Douglas County, Nevada and more particularly described as follows:

Lot 3 as shown on said map.

SAN

Excepting therefrom area 3-A which is all that portion of Lot 3 described as follows: Commencing at the Northwest corner of said Lot 3 as shown on aforesaid map which point is the TRUE POINT OF BEGINNING; thence South 89° 42' 48" East along the North line of said Lot 3 a distance of 4.20 feet; thence leaving said North line South 17° 30' 00" East a distance of 58.54 feet; thence North 41° 52' 44" West a distance of 9.69 feet; thence North 17° 30' 00" West a distance of 51.00 feet to the TRUE POINT OF BEGINNING.

Further Excepting Therefrom area 3-B which is all that portion of Lot 3 described as follows; Commencing at the Northwest corner of said Lot 3 as shown on aforesaid map; thence South 89° 42' 48" East along the North line of said lot a distance of 52.00 feet to the Northeast corner of said lot; thence along the East line of said lot the following courses and distances; South 00° 30' 00" East a distance of 49.00 feet; thence South 37° 02' 19" East a distance of 6.06 feet to the TRUE POINT OF BEGINNING; thence South 37° 02' 19" East a distance of 5.47 feet; thence South 10° 00' 00" West a distance of 24.54 feet to the South line of said Lot 3; thence North 80° 00' 00" West along said South line a distance of 4.00 feet; thence leaving said South line North 10° 00' 00" East a distance of 28.27 feet to the TRUE POINT OF BEGINNING.

Together with area 4-A which is all that portion of Lot 4, described as follows: Commencing at the Northwest corner of said LOt 4 as shown on aforesaid map which point is the TRUE POINT OF BEGINNING; thence South 89° 42' 48" East along the North line of said Lot 4 a distance of 4.00 feet; thence leaving said North line South 00° 30' 00" East a distance of 54.34 feet; thence North 37° 02' 19" West a distance of 6.72 feet; thence North 00° 30' 00" East a distance of 49.00 feet to the TRUE POINT OF BEGINNING.

Together with area 2-B which is all that portion of Lot 2 described as follows: Commencing at the Northwest corner of said Lot 2 as shown on aforesaid map; thence South 89° 42' 48" East along the North line of said lot a distance of 38.00 feet to the

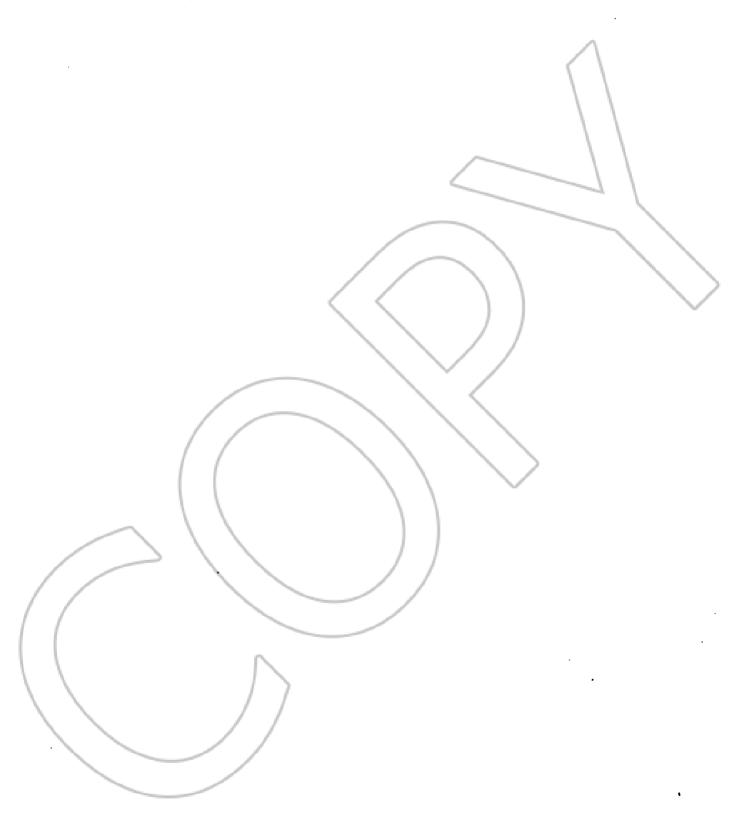
(Continued)

EXHIBIT "A" continued

Northeast corner of said lot; thence along the East line of said lot the following courses and distances; South 17° 30' 00" East a distance of 51.00 feet; thence South 41° 52' 44" East a distance of 10.72 feet to the TRUE POINT OF BEGINNING; thence South 41° 52' 44" East a distance of 6.05 feet; thence South 00° 30' 00" East a distance of 19.90 feet to the South line of said Lot 2; thence South 72° 30' 00" West along said South line a distance of 4.18 feet; thence leaving said South line North 00° 30' 00" West a distance of 25.66 feet to the TRUE POINT OF BEGINNING. a distance of 25.66 feet to the TRUE POINT OF BEGINNING.

Together with an easement for the exclusive use and enjoyment of the owners of Revises Lot 3 over and upon areas 3-A and 3-B as described above.

A.P.N. 25-620-19



WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF COURL AS CO. NEVADA

92 JUN 15 P3:13

