## UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1 IMPORTANT - Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

| DEBTOR (ONE NAME ONLY)  D LEGAL BUSINESS NAME  D (KD)(VIDUAL (LAST NAME FIRST) | S NAME MOOSBERG MARTITN               |                 |  | 1A, SOCIAL SECURITY OR FEDERAL TAX NO.               |   |  |
|--|---------------------------------------|-----------------|--|--|---|--|
| B. MAILING ADDRESS<br>4125 RED CANYON AVE                                      |                                       |                 | 1C. CITY. STATE  |  | 1 D. ZIP CODE   |  |
| E. RESIDENCE ADDRESS   | · · · · · · · · · · · · · · · · · · · |                 | 1F. CITY. STATE  |  | 1 G. ZIP CODE   |  |
| . ADDITIONAL DEBTOR (IF ANY) (ONE NAME OF                                      | -                                     |                 |  | 2A. SOCIAL SECURI                                    | TY OR FEDERAL TAX NO.   |  |
| D MENTIOUAL (LAST NAME FIRST)  2.B. MAILING ADDRESS                            | OOSBERG MARGARET                      | H               | 2C. CITY, STATE  |  | 2132<br>2D, ZIP CODE  |  |
| 4125 RED CANYON AVE  |                                       |                 | WEILINGTON NV  | $\wedge$   | 89444   |  |
| E, RESIDENCE ADDRESS   |                                       |                 | 2F. CITY. STATE  | ( \  | 2G, ZIP CODE  |  |
| ADDITIONAL DEBTOR(S) ON ATTACHI  | ED SHEET                              |                 | _L   | 1  |   |  |
| SECURED PARTY  |                                       | ·               |  |  | RITY NO., FEDERAL TAX<br>TRANSIT AND A.B.A. NO.                       |  |
| NAME VALLEY BANK OF I  | _ <del></del>                         |                 |  |  |   |  |
| LAS VEGAS  | STATE                                 | NV              | ZIP CODE 891   | 93 94  | 72/1224   |  |
| ASSIGNEE OF SECURED PARTY (IF ANY)   |                                       |                 |  |  | ITY NO , FEDERAL TAX  |  |
| NAME   |                                       |                 |  |  | /   |  |
| MAILING ADDRESS CITY   | STATE                                 |                 | ZIP CODE   |  |   |  |
| MARTIN MOOSBERG  | Mungauf A                             | C Proc          | 6C. S  MAXIMUM A BE SECURE  eeds of above described inal collateral in which | Collateral was b                                     | ESS TO<br>TIONAL)<br>reught into this State<br>by interest in another |  |
| Applicable also covered  | also covered                          |                 | ruity interest was perfected in Signature Not Required                       | jurisdiction<br>(Debtors Signature No                | t Required)   |  |
| Check X  If DEBTOR IS A "TRANSM  | ITTING UTILITY" IN ACCORDANCE         | WITH NRS 704.20 | 5 AND NRS 104 9403   |  |   |  |
|  | (Date)                                | JUNE            |  | e for Use of Filing Officer File Number and Filing O |   |  |
| By Grate Genele  | - margaret                            | 4-7110V         | rheig  |  | 07437   |  |
| MARTIN MOOSBERG and  | MARGARET H MOOSBE                     | RG              | TITLE) (   |  |   |  |
| VALLEY BANK OF NEVA  | DA                                    |                 |  |  | STED BY   |  |
| JOHN COOPER, Consumer  |                                       |                 | TITLE)   | MESTERN TITLE<br>IN OFF Co.                          | COMPANY II<br>AFREFUS OF<br>ECUSEVABA                                 |  |
|  | Irn Copy to                           | 7               |  | '92 JUN 15   | P3:16   |  |
| VALLEY BANK OF NE  | VAUA                                  | i               |  | Size Soft  | H A MARAU   |  |
| TY, STATE LAS VEGAS, NV 89   |                                       |                 | 28098  | 36 8   | Galaina (CAN)   |  |
| DZIP CUSTOMER # 056100   | 0001447                               | t               |  | s_LL_PAID_   | KO DEPUTY   |  |
| <b>L</b>   |                                       | لــ             | BOOK <b>692</b> P  | ACE 250C   |   |  |
| "'LING OFFICER COPY - ALPHA:   | 7-86) M-019-04-036 (2/87) Approx      |                 |  |  | FILING FEES<br>SEE INSTRUCTION  |  |