

JOINT TENANCY DEED

ORDER NO.: 1707

THIS INDENTURE WITNESSETH: That H & S CONSTRUCTION, INC., a Nevada Corporation

In consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BRAD LOUIS CHILDERS and KAREN L. WINTERS -CHILDERS husband and wife

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 22, as shown on the map of GARDNERVILLE RANCHOS UNIT NO, 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974 in Book 374 Page 676 as File No. 72456.

AP#29-283-12

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12th day of June, 1992.

STATE OF NEVADA

COUNTY OF DOUGLAS

} SS

H & S CONSTRUCTION, INC.

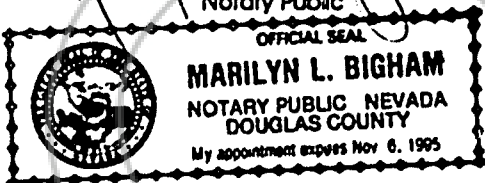
On June 12, 1992

personally appeared before me, a Notary Public, personally known to me to be Randolph S. Harris, President of H&S Const.

By: Randolph S. Harris

who acknowledged that he executed the above instrument.

Marilyn L. Bigham, Notary Public



WHEN RECORDED MAIL TO:

Mr. and Mrs. Brad Louis Childers
652 Bluerock Road
Gardnerville, Nevada 89410

The grantor(s) declare (s):
Documentary transfer tax is \$ 145.60

FOR RECORDER'S USE

xx(x) computed on the full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
NEVADA

92 JUN 15 P3:45

SUZANNE BEAUBREAU
RECORDED
\$500 PAID K2
DEPUTY
BOOK 692 PAGE 2553
281000