

1100 LARKSPUR LANDING CIRCLE SUITE 290
LARKSPUR, CA 94939

LOAN NUMBER: 098692237

AND WHEN RECORDED MAIL TO

NAME FIRST CALIFORNIA MORTGAGE COMPANY
ADDRESS P.O. BOX 9149
CITY & STATE SAN RAFAEL, CA 94912

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITIBANK, N.A.

all beneficial interest under that certain Deed of Trust dated **JANUARY 17, 1992**,
executed by **PERRY L. COCHRAN AND LINDA L. COCHRAN, HUSBAND AND WIFE**

to **STANDARD TRUST DEED SERVICE COMPANY, A CALIFORNIA CORPORATION**, Trustor
and recorded as Instrument No. **269765** on **JANUARY 28, 1992**, Trustee,
page **3594**, of Official Records in the County Recorder's office of **DOUGLAS** in book **192**,
Nevada, describing land therein as: County,

ALL THAT PROPERTY SITUATE IN AND BEING A PORTION OF THE SOUTH 1/2
OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., DOUGLAS
COUNTY, NEVADA DESCRIBED AS FOLLOWS:
PARCEL D-2, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR ALAZZI, FILED
FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
NEVADA, ON SEPTEMBER 26, 1980, AS DOCUMENT NO. 48991.

LOAN AMOUNT: \$ 191,250.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated **JANUARY 17, 1992**

State of California)
County of **MARIN**) ss.

BY: *S. Smith Montgomery*
S. SMITH MONTGOMERY,
ASSISTANT SECRETARY
FIRST CALIFORNIA MORTGAGE CO.
A CALIFORNIA CORPORATION

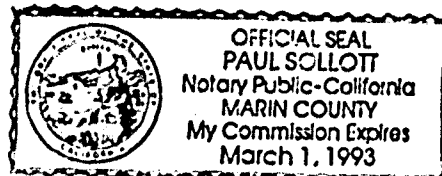
On **JANUARY 17TH, 1992** before me,
PAUL SOLLOTT,
personally appeared
S. SMITH MONTGOMERY

personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed
the instrument.

WITNESS my hand and official seal.

Paul Sollott (Seal)
PAUL SOLLOTT

FOR NOTARY SEAL OR STAMP



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Title Order No. Escrow No. **704811**

COPY

REQUESTED BY
Headlands Mortgage Co
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 JUN 17 A9:52

SUZANNE HEADLAND
RECORDER
56⁰⁰ PAID Ka DEPUTY **281141**

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