

MODIFICATION OF NOTE SECURED BY DEED OF TRUST

THIS AGREEMENT, made and entered into on June 15, 1992, by and between ROBERT H. WILLIAMS, Beneficiary(s) and MIKE HICKEY CONSTRUCTION, INC., Trustor(s)

WITNESSETH THAT:

WHEREAS, trustor has heretofore executed and delivered for valuable consideration, a promissory note in the original sum of \$85,000.00 in favor of beneficiary named herein, and dated 06/06/90 and WHEREAS, said note is secured by a deed of trust in like amount and of even date therewith, which deed of trust recorded on 06/13/90 in Book 690, at Page 1720, under Document No. 228029

NOW THEREFORE, in consideration of the mutual benefit of the parties hereto, said note hereinabove referenced shall be modified as to the following particulars; MATURITY DATE SHALL BE EXTENDED FROM JUNE 13, 1992 TO DECEMBER 13, 1992.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

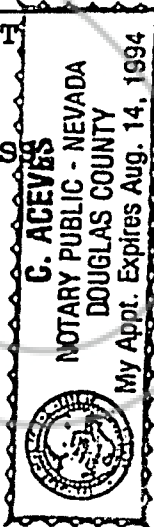
THIS AGREEMENT is a modification only, and not a novation; and except as provided herein, all of the original terms and conditions set forth in deed of trust and note secured thereby, shall remain in full force and effect, and shall further be binding upon and inure to the heirs, successors and assigns forever to the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

TRUSTOR(S): MIKE HICKEY CONSTRUCTION, INC.

BENEFICIARY: ROBERT H. WILLIAMS

BY: JAMES M. HICKEY, PRESIDENT STATE OF NEVADA County of DOUGLAS



On June 17, 1992 before me, a notary public, personally appeared JAMES M. HICKEY AND ROBERT H. WILLIAMS

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

WHEN RECORDED MAIL TO: WILLIAMS 991 TILLMAN GARDNERVILLE, NV 89410

FOR RECORDER'S USE REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA '92 JUN 17 P12:28

Notary Public SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577 LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

RECORDED 281155 DEPUTY BOOK 692 PAGE 2942