

Requested and Prepared by: WEYERHAEUSER MORTGAGE COMPANY P.O. BOX 54089 LOS ANGELES, CA 90054	<b>Recorder's Use Only</b>
When Recorded Mail To:  GE Capital Mortgage Services, Inc. 2339 Route 70 West Cherry Hill, NJ 08034 <i>92 8975344</i>	

WMC No. 807030  
Comm. No. \_\_\_\_\_

Note: This Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Assignment of Deed of Trust

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: GE Capital Mortgage Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034  
all beneficial interest under that certain Deed of Trust dated: August 11, 19 89  
executed by THERESA M. MUIR AND ROBERT J. ECKSTROM  
\_\_\_\_\_  
\_\_\_\_\_  
, as Trustor, to Westwood Associates, a California Corporation  
\_\_\_\_\_  
\_\_\_\_\_, as Trustee, and recorded as Instrument No. 208971, on August 18, 19 89, in Book 889 at Page 2664 of Official Records, in the office of the County Recorder of Douglas County, Nevada, together with the Promissory Note . . . secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

AS DESCRIBED ON DEED OF TRUST REFERRED TO HEREIN.

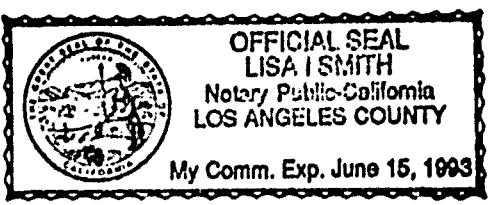
WEYERHAEUSER MORTGAGE COMPANY

Dated: 01/29/92  
STATE OF CALIFORNIA                      SS                      Tracy L. McKeon  
Tracy L. McKeon, Assistant Secretary

COUNTY OF LOS ANGELES              SS

On January 29, 19 92, before me the undersigned a Notary Public in and for said State, personally appeared Tracy L. McKeon Assistant Secretary personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument on behalf of the Corporation and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Lisa I. Smith  
Notary Public in and for said  
County and State                      **281340**

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COPY

REQUESTED BY  
*GE Capital*  
IN OFFICIAL RECORDS OF  
GOVERNMENT OF NEVADA

'92 JUN 19 A9:31

STATE CLERK'S OFFICE  
\$ *6.00* PAID *KL* DEPUTY **281340**  
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