When Recorded Mail to · Amwest

P.O. Box 4500 Woodland Hills, CA 91365-4500

JILL PATRICIA MOORE 720 LONG VALLEY RD GARDNERVILLE

(Space above this line for recorders use)

FULL RECONVEYANCE

In consideration of the payment of this debt or the exoneration of the obligation, the undersigned TRUSTEE, or successor Trustee, at the request of the holder of the note or obligation thereby secured, does hereby remiss, release and reconvey to the person lawfully entitled thereto, without warranty, all the estate now in said Trustee in the property granted by the Deed of Trust referenced and recorded as follows:

TRUSTOR JILL PATRICIA MODRE
RECORDED 03/16/92 INSTRUMENT/TRUST NUMBER 273259
IN BOOK 392 AT PAGE 2215 of Official Records in the office of the NE VADA
Recorder of DOUGLAS County, State of California XXXXXX
IN WITNESS WHEREOF, Amwest General Agency, Inc. JUN 0 8 1992 as Trustee, has caused its name to be signed to these presents on
de tracico, nas educes no namo to de signed to triese presents on
Amwest General Agency, Inc.
STATE OF CALIFORNIA, COUNTY OF LOS ANGELES JOS ANGELES JOS ANGELES STATE OF CALIFORNIA, COUNTY OF LOS ANGELES S
On JUN 0 8 1992 , before me a Notary Public, within and for the said County and State,
me on the basis of satisfactory evidence) to be an officer of Amwest General Agency, Inc., the
Corporation that executed the foregoing instrument as Trustee, and known to me (or proved to
me on the basis of satisfactory evidence) to be the person who executed the same on behalf of the Corporation therein named, and acknowledged to me that said Corporation executed the same as Trustee. Witness my hand and official seal.
OFFICIAL SEAL Signed Ammy Legs
IAMMY L. ZEIGLER NOTATY PUBLIC CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 21, 1995

OFFICE OF THE COUNTY RECORDER DOUGLAS COUNTY DOUGLAS CNTY. COURTHOUSE MINDEN NV 89423

281342

BOOK 692 PAGE 3420

THIS DEED WAS USED TO SECURE A SECURITY BOND ON BEHALF OF:

PRINCIPAL

ADAM CLARKE

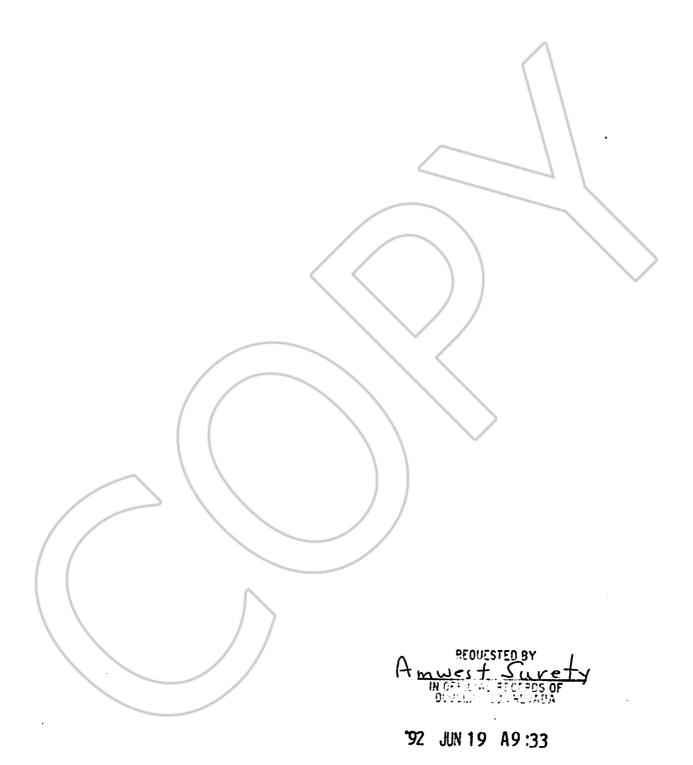
BOND#

AGENT AGENT'S PHONE RANDALL H. REES (702) 588-2663

THIS IS AN IMPORTANT DOCUMENT. KEEP IN A SAFE PLACE

WITH ALL OF YOUR IMPORTANT RECORDS.

COUNTY RECORDER



\$6. FAULK2 DEPUTY

BOOK 692 PAGE3421