

UCC-1 DB8 (NV) STATE OF NEVADA  
**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1**  
**IMPORTANT—Read Instructions on back before filling out form**

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <b>MOORE, WILLIAM H.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>██████████ 4351</b>	
1B. MAILING ADDRESS <b>1129 SPRUCE ST</b>		1C. CITY, STATE <b>GARDNERVILLE NEVADA</b>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) <b>SAME</b>		1D. ZIP CODE <b>89410</b>	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		1F. CITY, STATE	
2B. MAILING ADDRESS		1G. ZIP CODE	
2C. CITY, STATE		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2D. ZIP CODE	
2F. CITY, STATE		2G. ZIP CODE	
3. DEBTOR (S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	
5. SECURED PARTY NAME <b>NORWEST FINANCIAL NEVADA, INC.</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS <b>1982 HWY 50 EAST</b>			
CITY <b>CARSON CITY</b> STATE <b>NEVADA</b> ZIP CODE <b>89701</b>			
6. ABSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME			
MAILING ADDRESS			
CITY		ZIP CODE	

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:

- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
- (b) The following property located in or about debtors' premises at their address set forth above:

**1- M14 RIFLE**

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)

\$ \_\_\_\_\_

8. Check  If Applicable

A  Proceeds of collateral are also covered

B  Products of collateral are also covered

C  Proceeds of above described original collateral in which a security interest was perfected

D  Collateral was brought into this State subject to security interest in another jurisdiction

9. (Date) **JUNE 12, 19 92**

**WILLIAM H. MOORE**

By: *William H Moore* (SIGNATURE(S) OF DEBTOR(S)) (TITLE)

**NORWEST FINANCIAL NEVADA, INC.**

By: **J.R. Hildebrand - Assistant Manager** (SIGNATURE(S) OF SECURED PARTY (IES)) (TITLE)

10. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

**07438**

REQUESTED BY  
*Norwest Financial*  
 IN THE COUNTY OF CLATSOP  
 DISTRICT OF CLATSOP

**92 JUN 19 A9:37**

FILE NO **281344**  
 DEPUTY  
 BOOK **692** PAGE **3421**

11.  Return Copy to

NAME **NORWEST FINANCIAL NEVADA**

ADDRESS **1982 HWY 50 EAST**

CITY, STATE AND ZIP **CARSON CITY NV 89701**

(1) Filing Officer Copy - Numerical

THIS SPACE FOR USE OF FILING OFFICER