

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN F. AHERN and JUDITH W. AHERN, Husband and Wife

in consideration of \$ None, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN F. AHERN FAMILY TRUST DATED 7/13/83, JOHN F. AHERN and JUDITH W. AHERN, TRUSTEES

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 21 in Block B, as shown on the map of Round Hill Village Unit No. 4, filed in the Office of the County Recorder of Douglas County, Nevada, on April 25, 1966, as Document No. 31837.

APN 05-341-01

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

PACIFIC TITLE, INC.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 22nd day of June, 19 92.

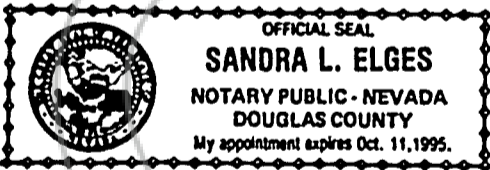
STATE OF NEVADA

COUNTY OF Douglas } SS

On June 22, 1992 personally appeared before me, a Notary Public, and proved to me to be John F. Ahern and Judith W. Ahern who acknowledged that they executed the above instrument.

John F. Ahern
John F. Ahern
Judith W. Ahern
Judith W. Ahern

Sandra L. Elges
Notary Public



ORDER NO. _____
ESCROW NO. 692-01

WHEN RECORDED MAIL TO:
Mr. & Mrs. John Ahern
P. O. Box 10269
Zephyr Cove, NV 89448

The grantor(s) declare(s):
Documentary transfer tax is \$ -0- #8
() computed on the full value of property conveyed or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Same as above

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
92 JUN 22 10:46
SUZANNE BEAUDREAU
RECORDER **281461**
PAID 5.00 Ko DEPUTY
BOOK **692** PAGE **3657**