

#692-03

When recorded mail to:

Sandra L. Skale

1703 Monticello Road

San Mateo, CA 94402

AFFIDAVIT BY SURVIVING JOINT TENANT

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

PACIFIC TITLE, INC.

SANDRA L. SKALE, a single woman being first duly sworn, deposes and says:

That the Affiant is the surviving Joint Tenant of RICHARD J. SKALE and that the Affiant and the said RICHARD J. SKALE, deceased are the Grantees in Joint Tenancy under that certain Joint Tenancy Deed dated the 17th day of October, 1988 under the terms of which RICHARD J. SKALE, a widower

was Grantor, to RICHARD J. SKALE, a widower and SANDRA L. SKALE, a single woman as Joint Tenants, upon the terms, covenants, and provisions as set forth therein, said document recorded October 21, 1988 19 in Book 1088 Page 2763 being Document No. 189043 of the Official Records in Douglas County, Nevada, affecting all that certain piece or parcel of land, situate in the County of Douglas, State of Nevada.

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE INCORPORATED HEREIN

That the said RICHARD J. SKALE one of the Grantees on the Joint Tenancy Deed, died on the 12th day of March 19 92 in San Mateo County, California and is the identical person named in the certificate of Death. That all interest in and to said real property hereinabove described, vested absolutely in Affiant as of the date of decedent's death.

Sandra L. Skale

Sandra L. Skale

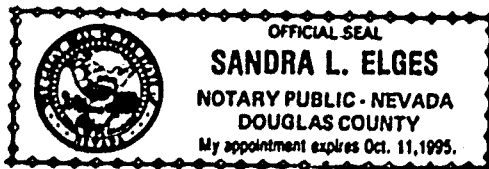
STATE OF NEVADA
COUNTY OF Douglas } ss.

On June 19, 1992, personally appeared before me, a Notary Public,

SANDRA L. SKALE

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that she executed the instrument.

Sandra L. Elges
Notary Public



281463

CERTIFICATE OF DEATH
STATE OF CALIFORNIA
USE BLACK INK ONLY

3-92-41-001038

STATE FILE NUMBER			LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER						
1A. NAME OF DECEDENT—FIRST (GIVEN) RICHARD		1B. MIDDLE JOHN		1C. LAST (FAMILY) SKALE		2A. DATE OF DEATH—MO. DAY, YR. MARCH 12, 1992		2B. HOUR 0253	2C. SEX M
4. RACE WHITE		5. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		6. DATE OF BIRTH—MO DAY, YR. OCTOBER 4, 1918		7. AGE IN YEARS 73		IF UNDER 1 YEAR MONTHS DAYS — —	IF UNDER 24 HOURS HOURS MINUTES — —
8. STATE OF BIRTH IL	9. CITIZEN OF WHAT COUNTRY U.S.A.	10A. FULL NAME OF FATHER JOHN A. SKALE			10B. STATE OF BIRTH IL	11A. FULL MAIDEN NAME OF MOTHER ELSIE KLECKA		11B. STATE OF BIRTH IL	
12. MILITARY SERVICE? 19 41 TO 1945 <input type="checkbox"/> NONE		13. SOCIAL SECURITY NO. 7104		14. MARITAL STATUS WIDOWED		15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME)			
16A. USUAL OCCUPATION REAL ESTATE AGENT		16B. USUAL KIND OF BUSINESS OR INDUSTRY REAL ESTATE		16C. USUAL EMPLOYER TROTTER REALTY		16D. YEARS IN OCCUPATION 10	17. EDUCATION—YEARS COMPLETED 16		
18A. RESIDENCE—STREET AND NUMBER OR LOCATION 1703 MONTICELLO ROAD						18B. CITY SAN MATEO		18C. ZIP CODE 94402	
18D. COUNTY SAN MATEO		18E. NUMBER OF YEARS IN THIS COUNTY 31		18F. STATE OR FOREIGN COUNTRY CALIFORNIA		20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT SANDRA SKALE-DAUGHTER 1703 MONTICELLO ROAD SAN MATEO, CA 94402			
19A. PLACE OF DEATH RESIDENCE		19B. IF HOSPITAL, SPECIFY ONE: IP, ER/OP, DOA -		19C. COUNTY SAN MATEO		19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION 1703 MONTICELLO ROAD	19E. CITY SAN MATEO		22. WAS DEATH REPORTED TO CORONER? REFERRAL NUMBER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)						TIME INTERVAL BETWEEN ONSET AND DEATH	23. WAS BIOPSY PERFORMED?		
IMMEDIATE CAUSE (A) CARDIOPULMONARY COLLAPSE						15 MIN	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
DUE TO (B) BLADDER CANCER						10 MOS	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
DUE TO (C)							<input type="checkbox"/> YES <input type="checkbox"/> NO		
25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21						26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25? IF YES, LIST TYPE OF OPERATION AND DATE. YES PELVIC EXPLORATION 9/91			
I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		27A. DECEDENT ATTENDED SINCE: MONTH, DAY, YEAR 5/1/91		DECEDENT LAST SEEN ALIVE: MONTH, DAY, YEAR 3/11/92		27B. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS R. CAMERON EMMOTT, MD 1720 EL CAMINO REAL #210 BURLINGAME, CA 94010		27C. CERTIFIER'S LICENSE NUMBER A26174	27D. DATE SIGNED 3/12/92
27E. SIGNATURE AND DEGREE OR TITLE OF CERTIFIER <i>[Signature]</i>		28A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER <i>[Signature]</i>		28B. DATE SIGNED					
29. MANNER OF DEATH—Specify one: natural, accident, suicide, homicide, pending investigation or could not be determined			30A. PLACE OF INJURY		30B. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO	30C. DATE OF INJURY MONTH, DAY, YEAR		31. HOUR	
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)					33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)				
34A. DISPOSITION(S) CR/SEA		34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS OFF MARIN COUNTY COAST, FROM BONITA COVE			34C. DATE MO. DAY, YEAR 3-16-1992		35A. SIGNATURE OF EMBALMER NOT EMBALMED		35B. LICENSE NUMBER
36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) NEPTUNE SOCIETY OF BELMONT			36B. LICENSE NO. 1327	37. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>			38. REGISTRATION DATE MAR 13 1992		
STATE REGISTRAR	A.	B.	C.	D.	E.	F.	CENSUS TRACT 100690		

**SAN MATEO COUNTY
DEPARTMENT OF HEALTH SERVICES**

**VITAL STATISTICS SECTION
225-37th Avenue
San Mateo, California 94403**

**THIS IS TO CERTIFY THAT, IF BEARING THE RAISED
DEPARTMENT SEAL, THIS IS A TRUE COPY OF THE
DOCUMENT FILED IN THIS OFFICE.**

SEAL

281463

Bradley P. Gilbert M.D.

DATE: March 17, 1992

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**BRADLEY P. GILBERT, M.D.
Health Officer and Registrar**

EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property,)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 JUN 22 10:49

SUZANNE BELLEDEAU
RECORDER 281463
\$ 7.00 PAID K2 DEPUTY
BOOK 692 PAGE 3662