

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

WOLCOTTS FORM UCC-1MV price class 13E

IMPORTANT Read instructions on back before filling out form.

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Whalin, Steven M.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 9763	
1B. MAILING ADDRESS P.O. Box 594		1C. CITY, STATE Gardnerville, NV	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Whalin, Dixie W.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 0761	
2B. MAILING ADDRESS Same as above (1B)		2C. CITY, STATE Same as above (1B)	2D. ZIP CODE -
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME Nevada Banking Company MAILING ADDRESS 1374 Highway 395, North CITY Gardnerville STATE NV ZIP CODE 89410		4A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A B A NO 88-0170659
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A B A NO

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).
ALL Equipment; together with the following specifically described property: Exhibit "A" attached hereto and made a part of; whether owned now or acquired later; all accessions, additions, replacements, and substitutions; all records of any kind relating to any of the foregoing; all proceeds (Including Insurance, general Intangibles and accounts proceeds).

6A. _____
SIGNATURE OF RECORD OWNER

6B. _____
(TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ _____
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check if Applicable

A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check if Applicable

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. (Date) **June 15, 1992**

By: Steven M. Whalin (Date) Dixie Whalin
SIGNATURE(S) OF DEBTOR(S) (TITLE)

Steven M. Whalin / Dixie W. Whalin
TYPE NAME(S)

By: Susan C. Potter **Asst. Branch Manager**
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

Susan C. Potter
TYPE NAME(S)

11. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

07441

281470

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10. **Return Copy to**

NAME **Nevada Banking Company**
ADDRESS **1374 Highway 395 North**
CITY, STATE AND ZIP **Gardnerville, NV 89410**

THIS SPACE FOR USE OF FILING OFFICER

EXHIBIT "A"

Principal	Loan Date	Maturity	Loan No	Call	Collateral	Account	Officer	Initials
\$3,075.00	06-15-1992	12-25-1992	21701155	04	22	W002672-0	022	<i>[Signature]</i>

References in the shaded area are for Lender's use only and do not limit the applicability of this document to any particular loan or item.

Borrower: STEVEN M. WHALIN
 DIXIE W. WHALIN
 dba: ALL SIERRA DOOR & TRIM
 P.O. BOX 594
 GARDNERVILLE, NV 89410

Lender: NEVADA BANKING COMPANY
 CARSON VALLEY BRANCH
 1374 U.S. HIGHWAY 395 NORTH
 GARDNERVILLE, NV 89410

This EXHIBIT "A" is attached to and by this reference is made a part of each Security Agreement and _____, dated June 15, 1992, and executed in connection with a loan or other financial accommodations between NEVADA BANKING COMPANY and STEVEN M. WHALIN and DIXIE W. WHALIN.

- 1 - Senco SFN-2 Nail Gun
- 2 - Senco SFN-2 Nail Gun
- 1 - Senco SKS Staple Gun
- 1 - Senco Senclamp Gun
- 1 - Senco LS-5 Pin Nailer
- 1 - Hitachi Framing Nail Gun
- 1 - Royabi 10" Chop Saw
- 1 - Royabi 8" Chop Saw
- 1 - Royabi 15" Chop Saw
- 1 - Hitachi 8" Combination Saw
- 1 - Honda 4000 Generator
- 1 - Delta 10" Table Saw
- 1 - Delta 10" Portable Table Saw
- 1 - Milwaukee 1/2" Drill
- 1 - Milwaukee 1/2" Drill Hole Hog
- 1 - Portacable 1/2" Hammer Drill
- 1 - Portacable 6" Power Saw
- 1 - Thompson Electric Air Compressor
- 1 - Portacable 1/2" Router
- 1 - Portacable 3/8" Router
- 2 - Air Bottles with Regulator
- 1 - Skill Saw - 7 1/4"
- 1 - Skill Saw - 6 1/2"
- 1 - Makita Cordless Drill
- 1 - Makita Cordless Saw
- 6 - Batteries for cordless tools
- 1 - Epson Computer
- 1 - Okidata Microline 380 24 Pin Printer
- 1 - Smith Corona Typewriter
- 1 - Canon P41-D Calculator
- Miscellaneous Tools
- 15", 10", 8", 7-1/4", 6" Saw Blades
- Nails, Doors, Trim Inventory

THIS EXHIBIT "A" IS EXECUTED ON JUNE 15, 1992.

BORROWER:
 x *Steven M Whalin*
 STEVEN M. WHALIN

x *Dixie W. Whalin*
 DIXIE W. WHALIN

LENDER:
 NEVADA BANKING COMPANY
 By: *[Signature]*
 Authorized Officer

REQUESTED BY
Nevada Banking Co
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

92 JUN 22 AM 10:04

SUZANNE BEAUDREAU
 RECORDER 281470
 \$ 12.00 PAID K2 DEPUTY
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