	R.P.T.T., \$21.45	<u> </u>
Mole Oe	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED  THIS INDENTURE, made this	
John John John John John John John John		
	Grantee;	ESSETH:
John Or	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
John John John John John John John John	TOGETHER with the tenaments, hered appurtaining and the reversion and reversions, thereof;	iaments and appurtenances thereunto belonging or remainder and remainders, rents, issues and profits
a la	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first	
	above written.	has executed this conveyance the day and year mist
	STATE OF NEVADA ) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
	COUNTY OF DOUGLAS ) 19th June	By: Lakewood Development Inc., a Nevada corporation, general partner
o O o O o O o O o O o O o O o O o O o O	On this day of 19, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Signal Control	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	

acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general

our soular Robert W. Dunbar, Treasurer, Chief Financial Officer

34-032-12-02

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public

partnership.

Name

Street Address

City &

TERI HYDE

Plotory Public - State of Nevada (April 10 points of Recorded in Whithoa County MY APPOINTMENT EXPIRES MAR. 6, 1994 S MAR. 6, 1994 | ......3403212A

WHEN RECORDED MAIL TO

Terry Kanari Takemori Linda Reiko Takemori 1446 Renwick Rd. San Dimas, CA 91773

281523

BOOK 692 PAGE3806

## EXHIBIT "A" (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. as shown and defined on said Condominium Plan; together easements appurtenant thereto and such easements deswith those Fourth Amended and Restated Declaration of Time cribed in the Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, Document Nos. 236691, 156904 and 166130, and as described Recitation of Easements Affecting The Ridge Tahoe recorded 1987 as February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year "Season" as defined in and in accordance Prime with said Declarations.

A portion of APN: 42-261-32



92 JUN 22 P2:10-

