

Recorded at the request of

FRANK L. SMITH

Return to

FRANK L. SMITH

c/o JOHN P. BRIEGLER, ESQ.

21565 Foothill Boulevard

Hayward, CA 94541

### QUIT CLAIM DEED

#### NOT PURSUANT TO SALE

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ None # 8

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_ and

*Frank L. Smith*  
FRANK L. SMITH

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

FRANK L. SMITH and JOYCE W. SMITH, husband and wife,

hereby REMISE(S), RELEASE(S) AND FOREVER QUIT CLAIM(S) to FRANK L. SMITH and IDA J. SMITH, also known as JOYCE SMITH, Trustees of THE SMITH TRUST, created by FRANK L. SMITH and IDA J. SMITH, also known as JOYCE SMITH, by a Trust Agreement dated September 16, 1991, the following described real property in the County of Douglas State of ~~CA~~ Nevada:

See Exhibit "A" attached hereto and made a part hereof.

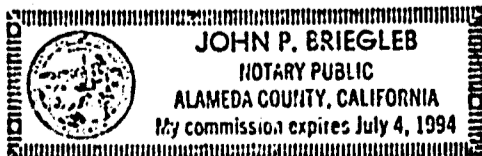
Assessment Parcel No. 07-130-19-8.

Dated September 16, 1991

*Frank L. Smith*  
FRANK L. SMITH

*Joyce W. Smith*  
JOYCE W. SMITH

FOR NOTARY SEAL OR STAMP



281789

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STATE OF CALIFORNIA }  
COUNTY OF ALAMEDA } ss.

On Sept. 16, 1991 before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRANK L. SMITH and JOYCE W. SMITH

known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature *John P. Briegleb*  
JOHN P. BRIEGLER  
Name (Typed or Printed)

EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213), interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Assessment Parcel No. 07-130-19-8

REQUESTED BY  
John Briesleb  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

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SUZANNE DEAUDREAU  
RECORDED 281789  
\$6<sup>00</sup> PAID ke DEPUTY  
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