


UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT - Read instructions on back before filling out form.

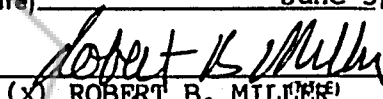
This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

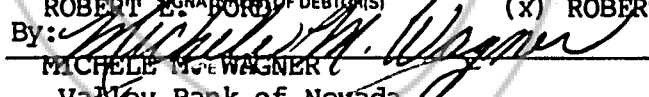
1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME FORD, ROBERT E. <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 0285
1B. MAILING ADDRESS 1302 Langley, Langley Square #8	1C. CITY, STATE Gardnerville, Nevada	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS 1187 Cary Creek Court	1F. CITY, STATE Gardnerville, Nevada	1G. ZIP CODE 89410
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME MILLER, ROBERT B. <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 2012
2B. MAILING ADDRESS 1302 Langley, Langley Square #8	2C. CITY, STATE Gardnerville, Nevada	2D. ZIP CODE 89410
2E. RESIDENCE ADDRESS 1520 Bolero Drive	2F. CITY, STATE Carson City, Nevada	2G. ZIP CODE 89703
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		
4. SECURED PARTY NAME Valley Bank of Nevada MAILING ADDRESS P. O. Box 611 CITY Carson City STATE Nevada ZIP CODE 89702		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A B A NO. 94-72/1224
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A B A NO.
6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted). All of Debtor's equipment that is shown on Exhibit A attached hereto and made a part hereof by this reference, whether now owned or hereafter acquired by Debtor and wherever located; together with all accessions, substitutions, replacements, parts, and all cash and non-cash proceeds thereof, including, but not limited to proceeds of policies of insurance.		
6A. _____ SIGNATURE OF RECORD OWNER N/A		6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY		
7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered
	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
8. Check <input checked="" type="checkbox"/> if Applicable <input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403		

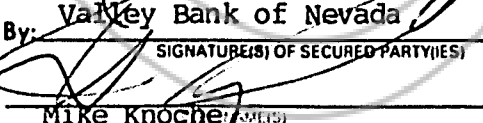
THIS SPACE FOR USE OF FILING OFFICER

9.

By:  (Date) June 5 19 92
 ROBERT E. FORD (SIGNATURE OF DEBTOR(S))

By:  (X) ROBERT B. MILLER (SIGNATURE OF DEBTOR(S))

By:  MICHELE MOE WAGNER (SIGNATURE(S) OF SECURED PARTY(IES))

By:  (TITLE) **Commercial Loan Officer**

Mike Knoche (NAME)

11. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Office)

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10. Return Copy to

NAME **Valley Bank of Nevada**
 ADDRESS **P. O. Box 611**
 CITY, STATE AND ZIP **Carson City, NV 89702**
Attention: Marcia Thorpe
312MT102/06042/1N

ROBERT E. FORD
ROBERT B. MILLER
MICHELE M. WAGNER
Attachment to
Financing Statement-UCC-1
June 5, 1992

ADDITIONAL DEBTOR:

WAGNER, MICHELE M.

1302 Langley, Langley Square #8

1587 Fifth Green Court,

██████████ 6423

Gardnerville, Nevada 89410

Gardnerville, Nevada 89410

Initials:


REF


RBM


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ROBERT E. FORD
ROBERT B. MILLER
MICHELE M. WAGNER
Attachment to
Financing Statement-UCC-1
June 5, 1992

Exhibit A

- 17 ea Speed Queen Top Load Washer Model, EA 1121, Stainless Steel Tub, 2 Speed
- 17 ea ESD Convertible Coin Slides, Model GX-8
- 33 ea ESD Coin Boxes - Washers and Dryers
- 2 ea Speed Queen SuperMate 18 lb. Front Load Washer, Model WF 1001
- 4 ea Speed Queen SuperLoad II 25 lb. Front Load Washer, Model CL 9161
- 6 ea Custom Steel Mounting Bases for 2 SuperMates & 4 SuperLoad II's
- 8 ea Speed Queen Stacked 30 lb. Drying Tumbler, Computerized, Model ST32DG
- 1 ea Speed Queen SuperSize V 50 lb. Front Load Washer, 3 Phase, Model WX 501
- 1 ea Standard Bill Changer w/ Post, Model SC 62
- 1 ea ESD 7 Column Soap Vendor w/ Security Guard, Model Soap Stop
- 5 ea R & B Laundry Carts, Model 99-E-91
- 5 ea Custom LaunderLand Washer, Dryer, Vending, & Not Responsible Signs
- 1 ea Machine Bases Fabricated Building Sign (2' x 8' Lite)
- 1 ea Post Sign
- 1 ea Co-Generation System

And all standard equipment; together with all accessions, substitutions, replacements, parts, and all cash and non-cash proceeds thereof, including, but not limited to, proceeds of policies of insurance.

Initials:


REF


RBM


MMW

REQUESTED BY
Valley Bank
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

92 JUN 25 A9:42

SUZANNE BEAUFEAU
RECORDER
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\$14.00 PAID K2 DEPUTY
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