GRANT, BARGAIN, S	ALE DEED ORDER NO.:
THIS INDENTURE WITNESSETH: ThatROY E. SMITH	, an unmarried man,
in consideration of \$, the receipt of which Convey to ROY E. SMITH, Trustee of the Roy dated June 22, 1992	is hereby acknowledged, do hereby Grant, Bargain, Sell and E. Smith Trust Agreement
and to the heirs and assigns of such Grantee forever, all that real property sometimes of the heirs and assigns of such Grantee forever, all that real property sometimes of the heirs and assigns of such Grantee forever, all that real property sometimes of the heirs and assigns of such Grantee forever, all that real property sometimes of the heirs and assigns of such Grantee forever, all that real property sometimes of the heirs and assigns of such Grantee forever, all that real property sometimes of the heirs and assigns of such Grantee forever, all that real property sometimes of the heirs and assigns of such Grantee forever, all that real property sometimes of the heirs and assigns of such Grantee forever, all that real property sometimes of the heir sometim	bounded and described as follows:
Assessor's Parcel No. 25-324-1	
Together with all and singular the tenements, hereditaments and appurte any reversions, remainders, rents, issues or profits thereof.  Witnesshandthisthisthe description of the content of the conten	nances thereunto belonging or in anywise appertaining, and ay of June , 19 92
STATE OF NEVADA  COUNTY OF DOUGLAS  On June 22, 1992  personally appeared before me, a Notary Public,  Roy E. Smith	ROY EA SMITH
who acknowledged that he executed the above instrument.  Notary Public  JANELLE M. WILCKS  NOTARY PUBLIC - NEVADA  DOUGLAS COUNTY	
The grantor(s) declare(s):  Documentary transfer tax is \$	Sheerin Walsh & Keele  1692 County Road  Minden, Nevada 89423  FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:  Roy E. Smith  P.O. Box 2304  Gardnerville, Nevada 89410	•
SHEERIN WALSH A KEELE ATTOMIC 15 ATLAN FO HOWING CAHSON CITE NEVADABITO FO HOW 1521 GANDAENIN STATE	281801

BOOK 692 PAGE4479

## SCHEDULE A-1

A portion of the Southwest one-quarter of the Southwest onequarter of Section 33, Township 13 North, Range 20 East, MDB&M, Town of Gardnerville, Douglas County, Nevada, being more particularly described as follows:

Commencing at the town monument at the intersection of Main Street and Gilman Avenue as shown on the Map Showing revised Town Limits of Gardnerville, Nevada and location of Town Monuments recorded August 5, 1954 as Document No. 9768 of the Douglas County Recorders Office;

thence S. 44°51'26" W., along the centerline of Gilman Avenue, 437.22 feet to the intersection with the centerline of Douglas Avenue;

thence S. 45.00.49" E., along the centerline of Douglas Avenue, 140.35 feet.

thence at right angles N. 44.59'11" E., 25.00 feet to the Northeasterly line of Douglas Avenue and a fence corner being the TRUE POINT OF BEGINNING:

thence N. 45°23'51" E., along a fence line, 151.50 feet;

thence N. 45.00'49" W., parallel to Douglas Avenue, 60.00 feet;

thence S. 45°23'51" W., 151.50 feet to said Northeasterly line of Douglas Avenue;

thence S. 45.00'49" E., along said Northeasterly line of Douglas Avenue 60.00 to the POINT OF BEGINNING.

Containing 0.0209 acres more or less.

Sheria Walshakeelr

IN OFFICIAL PECORDS OF

DOUGLAS CO. HEYADA

DARRYL M. HARBIS

No. 6491

92 JUN 25 A9:52

SUZANNO BEAUGRIAU PROGRUPE

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SO PAID KE DEPUTY

BOOK 692 PAGE 4480