

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That Pulaski Mortgage Company, in consideration of One Dollar (\$1.00) and other valuable considerations to it in hand paid by Jupiter Mortgage Corp. receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Jupiter Mortgage Corp. and unto its successors and assigns forever, without recourse, the following to-wit:

(a) That certain mortgage executed by Shawn Smyth, an unmarried man unto Frontier Savings Association dated April 12, 1988, filed for record in the office of the Recorder of Douglas County, in the State of Nevada, as Instrument # 176825 in Book # 488, Page # 2976, on April 26, 1988

(b) Also the Note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Jupiter Mortgage Corp. and unto its successors and assigns forever.

EXECUTED this 1st day of June, 1992.

PULASKI MORTGAGE COMPANY

Attest:

By: Judy A. Brown  
Judy A. Brown  
Vice President

BY David Bryles  
David Bryles  
Asst. Vice President

ACKNOWLEDGEMENT

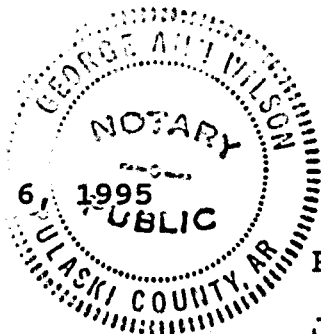
STATE OF ARKANSAS

SS:

COUNTY OF PULASKI

Before me, the undersigned, a Notary Public in and for said State, personally appeared Judy A. Brown, Vice President of Pulaski Mortgage Company who represented that she is duly authorized in the premises and who acknowledged that she signed the foregoing instrument and that the same is her free and voluntary act and deed as such office and is the free and voluntary act and deed of said Company.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 1st day of June, 1992.



George Ann Wilson  
George Ann Wilson  
Notary Public

My commission expires: March 6, 1995

This instrument prepared and recording requested by:  
Pulaski Mortgage Company  
P. O. Box 7200  
Little Rock, AR 72217

Return to:

Jupiter Mortgage Corp.  
400 Central Avenue, Suite 310  
Northfield, IL 60093

PMC #731323

Lot 15, Blk A, as shown on the map of Centertowne S/D P.U.D., filed for record in the office of the County Recorder of Douglas County, Nevada on 11/04/77 in Bk 1177, pg 348, as Document #14725

282126

COPY

REQUESTED BY  
Palaski Mortgage Serv  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'92 JUN 29 10:48

SUZANNE BEAUREAU  
RECORDER 282126  
\$6<sup>00</sup> PAUL Ke DEPUTY  
BOOK 692 PAGE 5253