

When Recorded, Mail to:

** THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT ASSESSOR'S PARCEL NO. ON THE DESCRIPTION SHEET!!!!!!

Paul Deane
3490 Southhampton Reno, NV 89509

208493MK

D.T.T. 48.10 full value

GRANT DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, A. L. GASPER and SLT INC., a Nevada corporation, (Grantor) do hereby grant, bargain, sell, and convey to PAUL W. DEANE and DINAH L. DEANE, as joint tenants with the right of survivorship, of 3490 Southhampton, Reno, Nevada 89509, (Grantee), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 27-692-11, and specifically described as:

See Exhibit A attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 30th day of April, 1992.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED FEBRUARY 26, 1992, BOOK 292, PAGE 4186, AS DOCUMENT NO. 271859, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

A. L. GASPER
A. L. GASPER

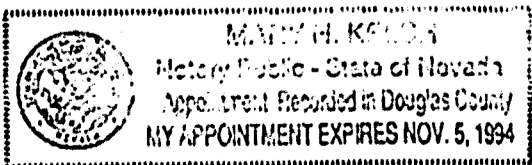
SLT INC., a Nevada corporation

BY Thomas D. Brown
Thomas D. Brown, President

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On April 30, 1992, personally appeared before me, a notary public, A. L. GASPER, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Mary D. Kesh
Notary Public



282132

1

BOOK 692 PAGE 5261

277769

BOOK 592 PAGE 312

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On April 30, 1992, personally appeared before me, a notary public, THOMAS D. BROWN, who is the President of SLT INC., a Nevada corporation, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Mary H. Kelsh
Notary Public



Mail Tax Statements to:

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

042192;med;gasper.2

282132

2

BOOK 692 PAGE 5262

277769

BOOK 592 PAGE 313

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lot 11, in Block B, as shown on the Official Plat of DOWNTOWN GRIZ SUBDIVISION, filed for record in the Office of the Douglas County Recorder, on October 7, 1991, as Document No. 262042, Official Records.

Assessor's Parcel No. ~~29-692-111~~ 27-692-11

COPIES

REQUESTED BY
First Nevada Title Co.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

92 JUN 29 AM 12:12

92 MAY -4 AM 1:45

SUZANNE DE AUDREAU
RECORDER
\$ 7.00 PAID *Ld* DEPUTY
BOOK 692 PAGE 5263

SUZANNE DE AUDREAU
RECORDER
\$ 7.00 PAID *Bh* DEPUTY

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BOOK 592 PAGE 314