

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME MR. AND MRS. VAUGHN
STREET ADDRESS P.O. BOX 10449
CITY, STATE ZEPHYR COVE, NEV. 89448
ZIP

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ 18.20
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at the time of sale.

Signature of Declarant or Agent Determining Tax. _____ Firm Name _____

THE UNDERSIGNED GRANTOR(S) DECLARE(S) FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JACK R. SWANK and MARTHA C. SWANK, husband and wife
hereby remise, release and forever quitclaim to
STEPHEN G. VAUGHN and CECILIA S. VAUGHN, husband and wife as joint tenants
the following described real property in the
County of Douglas, State of ~~CALIFORNIA~~ Nevada

Lot 12 in Block "A" as shown on the Map of ROUND HILL VILLAGE
UNIT NO. 2, filed August 31, 1965 in the Office of the County
Recorder of Douglas County, Nevada, as Document No. 29312.

Assessor's parcel No. 05-322-01-1

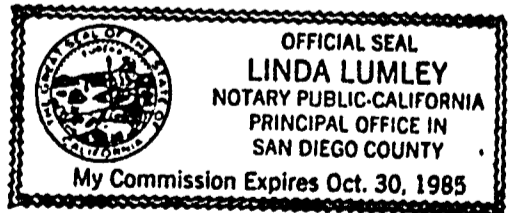
Executed on July 2, 1985, at San Diego, California
(City and State)

Jack R. Swank
Jack R. Swank
Martha C. Swank
Martha C. Swank

STATE OF CALIFORNIA }
COUNTY OF San Diego } ss.

On this 2nd day of July, in the year 1985, before me,
the undersigned, a Notary Public in and for said State, personally appeared
Jack R. Swank and Martha C. Swank

_____ (person(s) who appeared for proved to
me on the basis of satisfactory evidence) to be the person(s) whose name(s) are
_____ subscribed to the within instrument, and acknowledged to me that
they executed it.



WITNESS my hand and official seal.

Linda Lumley
Notary Public in and for said State.

(This area for official notarial seal)

MAIL TAX STATEMENTS TO Same as Above
NAME ADDRESS ZIP

COPY

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'92 JUN 29 A11 :25

SUZANNE DE ANDREAU
RECORDER **282140**
\$ 6.00 PAID KJ DEPUTY
BOOK **692** PAGE **5279**