

AFTER RECORDING MAIL TO:

KINGSBURY GENERAL IMPROVEMENT DIST.
P.O. Box 2220
Stateline, NV 89449

RECORDED AT THE REQUEST OF:
Douglas County, Nevada
Department of Public Works
P. O. Box 218
Minden, NV 89423

DRAINAGE EASEMENT DEED

THIS INDENTURE MADE THIS 27 day of MARCH, 1992,
between MICHAEL W. OGDEN AND **, GRANTOR, and the County of Douglas, a
political subdivision of the State of Nevada, GRANTEE,
** LORRAINE M. OGDEN

The grantor, in consideration of one dollar (\$1.00), the receipt of which is
acknowledged, does Grant, Bargain, and Sell to the Grantee and to its assigns forever, a
perpetual drainage easement for the location, construction, and maintenance of a drainage
facility and necessary incidents there to, upon, over, across, and through all the real
property situated in the [REDACTED],
[REDACTED] County of Douglas, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS LEGAL DESCRIPTION

TOGETHER with any tenements, hereditaments, and appurtenances belonging or
appertaining to the property.

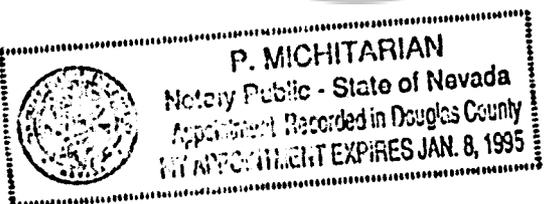
GRANTOR also grants and conveys to GRANTEE a temporary construction easement
5 feet in width on the side of the above-described easement to facilitate construction, the
temporary easement shall be abandoned 30 days after the filing of the Notice of
Completion of construction but in no event later than October 15, 1991.

IN WITNESS WHEREOF the GRANTOR has signed on the day and year first
above written.

[Signature]
MICHAEL W. OGDEN
[Signature]
LORRAINE M. OGDEN

STATE OF Nevada
COUNTY OF Douglas

On the 22 day of June, 1992, personally appeared before me, a Notary
Public, MICHAEL W. OGDEN **, who acknowledged that he/she executed the above
instrument. ** LORRAINE M. OGDEN



Notary Public
Signature [Signature]
Printed Name P. MICHITARIAN

STATE OF Nevada
COUNTY OF Douglas

On the 18 day of March, 1992, personally appeared before me, a Notary Public, Barbara Reed, who acknowledged that he/she executed the above instrument.



Julie L. Hoffman
Notary Public

Accepted on behalf of Douglas County this 18
day of March, 1992.

Michael Fischer
Michael Fischer, Chairman
Douglas County Board of Commissioners

Attest: Barbara Reed
Barbara Reed
Douglas County Clerk

November 1, 1991

8935 Easements

APN 11-131-02--Kingsbury Village
Evans

DRAINAGE EASEMENT

--Portion of the Northwest 1/4, Southwest 1/4 of Section 18, T13N, R19E, MDB&M,
Douglas County, Nevada.

An easement 25 feet in width the centerline of which is more particularly described as
follows:

Commencing at the northwest boundary corner of Lot No. 47 (refer to Exhibit "A"),
Kingsbury Village Unit #1, as recorded in Document No. 22952 of Official Records,
Douglas County, Nevada; thence S 76° 52' 38" E, 80.00 feet along the northern boundary
line of said lot to the point of beginning.

Thence S 62° 52' 40" W, 37.00 feet; thence S 87° 29' 32" W, 45.00 feet to a point on the
western boundary line of said lot; said point bearing S 00° 02' 06" E, 37.00 feet from the
point of beginning.

GRANTOR also grants and conveys to GRANTEE a temporary construction easement five
feet (5') in width on the northerly and southerly sides of the above-described easement to
facilitate construction, the temporary easement shall be abandoned 30 days after the filing
of the Notice of Completion of construction but in no event later than two years from the
date hereof.

8935\EASEMENT\EVANS

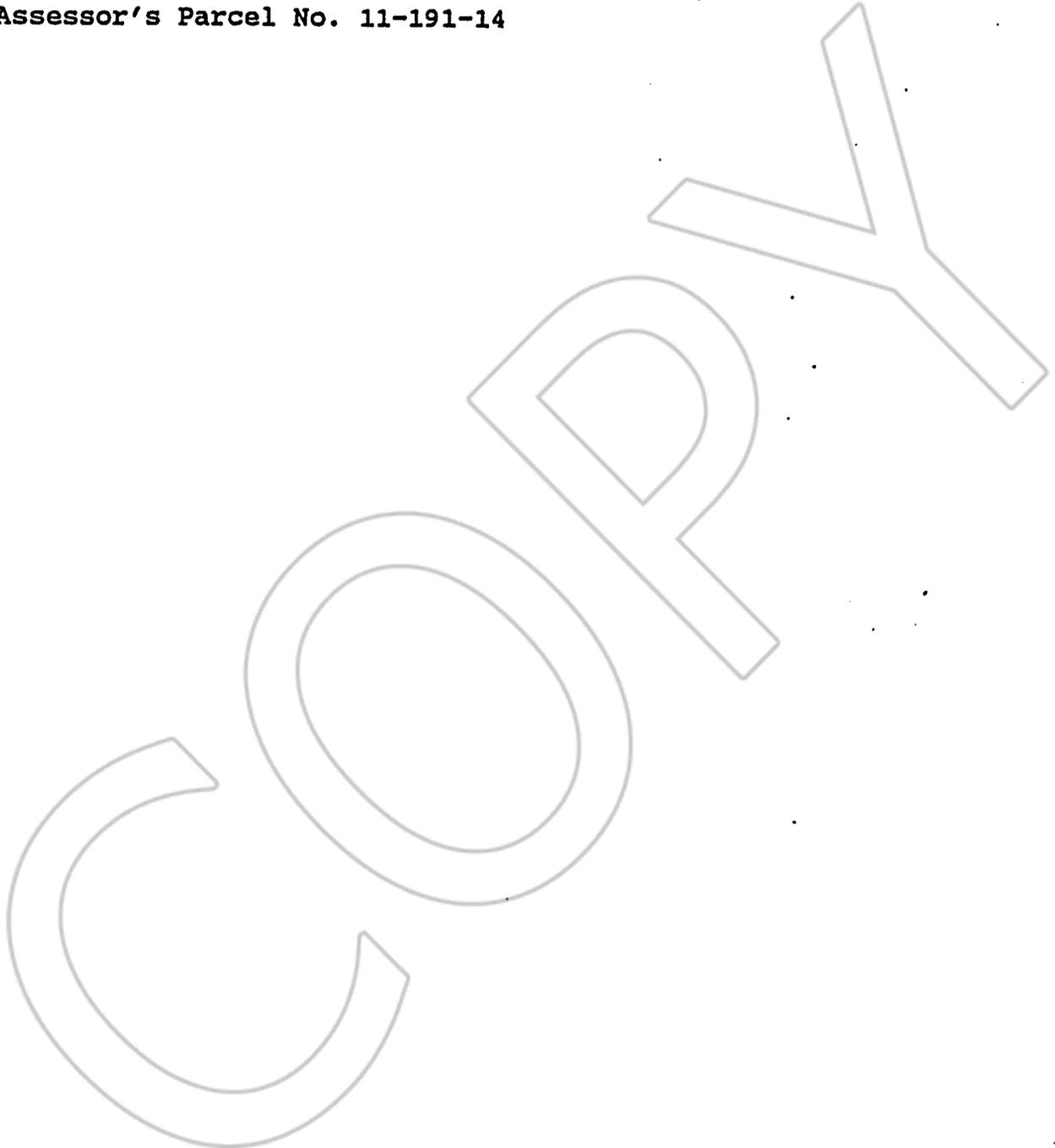
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DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lot 72, as shown on the map entitled KINGSBURY VILLAGE UNIT NO. 5, filed for record September 7, 1966, in the office of the County Recorder of Douglas County, Nevada, as Document No. 33786.

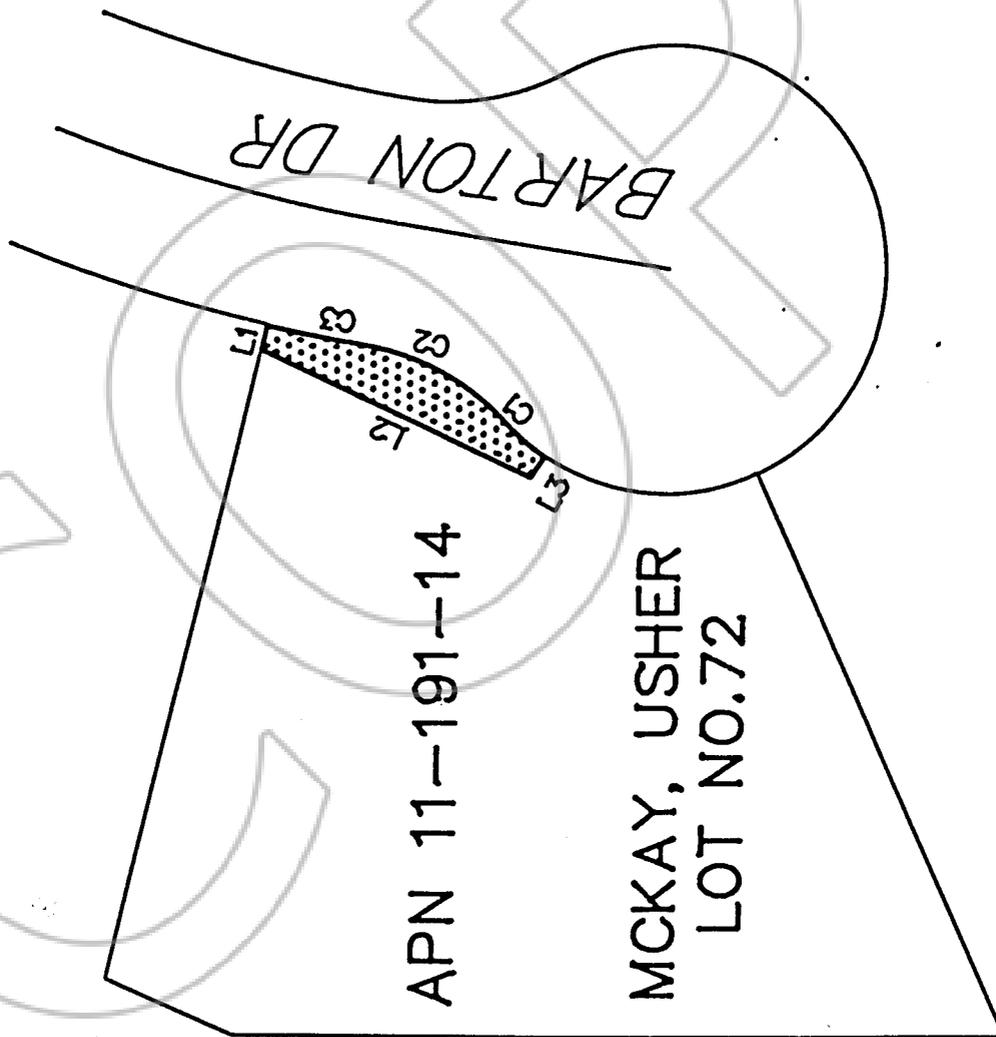
Assessor's Parcel No. 11-191-14



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143486



APN 11-191-14

MCKAY, USHER
LOT NO. 72

BARTON DR



LINE	BEARING	LENGTH
L1	N 77°23'05" W	5.00'
L2	S 24°38'17" W	60.69'
L3	S 56°20'03" E	5.00'

CURVE	△	RADIUS	LENGTH
C1	13°23'14"	45.00'	10.51'
C2	37°51'46"	50.00'	33.04'
C3	03°25'30"	345.00'	20.62'

KINGSBURY VILLAGE EROSION CONTROL PROJECT

MCKAY / USHER, APN 11-191-14 EXHIBIT "A"

8935



COPY

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA.

'92 JUN 29 A11:36

SUZANNE BEAUMEAU
RECORDER **282144**

\$1000 PAID *[Signature]* DEPUTY

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