

Order No.
Escrow No. M-1992-69-cc
Loan No.

WHEN RECORDED MAIL TO:
First Nevada Title Company
P.O. Box 158
Minden, Nevada 89423
#M-1992-69-cc

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the undersigned is Gregory W. Painter
- The FULL ADDRESS of the undersigned is P.O. Box 37, Genoa, Nevada 89411
- The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.
fee
(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>Gregory W. Painter and Hollis L. Painter, P.O. Box 37, Genoa, Nevada 89411</u>	
- The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
- A work of improvement on the property hereinafter described was COMPLETED ***
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Greg Painter Construction
(If no contractor, insert "none.")
- The street address of said property is Known as Assessor's Parcel No. 23-260-64
- The property on which said work of improvement was completed is in the City of Gardnerville
County of Douglas, State of Nevada, and is described as follows:

***For construction of off site improvements for proposed WILLOW CREEK SUBDIVISION more particularly described on Exhibit "A" attached hereto and made a part hereof.

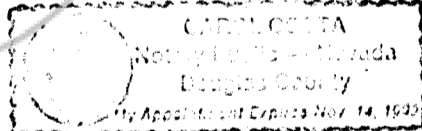
Date: June 29, 1992

Verification for INDIVIDUAL owner: _____
 STATE OF NEVADA }
 COUNTY OF Douglas } ss.

Signature of owner named in paragraph 2 Gregory W. Painter
Gregory W. Painter

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2 Gregory W. Painter



SUBSCRIBED AND SWORN TO before me
 on June 29, 1992
 Signature Carolyn Costa
 Notary Public in and for said state.

Verification for PARTNERSHIP owner:
 STATE OF NEVADA }
 COUNTY OF _____ } ss.

Verification for CORPORATE owner:
 STATE OF NEVADA }
 COUNTY OF _____ } ss.

being duly sworn, says:
 That he is one of the partners of _____
 _____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

being duly sworn, says:
 That he is the _____
 of _____

Signature of partner _____
 SUBSCRIBED AND SWORN TO before me
 on _____
 Signature _____
 Notary Public in and for said state.

_____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer _____
 SUBSCRIBED AND SWORN TO before me
 on _____
 Signature _____
 Notary Public in and for said state.
 Name (Typed or Printed) _____

Name (Typed or Printed) _____

EXHIBIT "A"
DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter (SE $\frac{1}{4}$) of Section 34 and the Southwest one-quarter (SW $\frac{1}{4}$) of Section 35, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the Northeast corner of the remainder parcel as shown on that certain Final Map for Brentwood Estates - Unit No. 1 as recorded April 8, 1986 in Douglas County, Nevada as Document No. 133156;

thence South 00°15'26" East, 1436.95 feet;
thence South 89°44'35" West, 599.39 feet;
thence South 09°29'34" West, 207.53 feet;
thence South 17°08'16" West, 539.25 feet;
thence South 23°56'56" West, 183.25 feet;
thence South 07°11'37" West, 268.90 feet;
thence South 89°42'02" West, 420.34 feet;
thence North 00°33'51" West, 681.10 feet;
thence North 86°00'09" West, 267.43 feet;
thence South 32°20'50" West, 187.68 feet;
thence South 71°45'06" West, 112.47 feet;
thence North 46°37'53" West, 63.86 feet;
thence North 27°55'44" West, 126.29 feet;
thence North 11°35'20" West, 193.24 feet;
thence North 42°24'33" West, 85.77 feet;
thence North 59°15'20" West, 66.92 feet;
thence North 70°09'15" West, 195.70 feet;
thence North 46°01'15" West, 380.87 feet;
thence North 50°22'24" West, 224.00 feet;
thence North 44°49'32" West, 230.71 feet;
thence North 39°13'41" West, 322.98 feet;
thence North 07°04'29" East, 260.66 feet;
thence North 37°09'34" East, 450.01 feet;
thence North 37°36'33" East, 58.60 feet;
thence North 61°56'58" West, 189.17 feet;
thence North 89°50'46" East, 222.36 feet;
thence North 89°50'58" East, 1353.60 feet;
thence South 00°20'05" East, 30.00 feet;
thence North 89°50'58" East, 445.06 feet;
thence North 27°03'51" West, 33.64 feet;
thence North 89°50'58" East, 873.89 feet to the POINT OF BEGINNING.

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 JUN 29 AM 1:39

SHERIFF, CLERK OF COURTS
282145
DUPLY

BOOK 692 PAGE 5302