

OWNERS CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HERON;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.030, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. ALL PROPERTY TAXES ON THE LAND HAVE BEEN PAID FOR THE YEAR.
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

George E. Metcalf
 GEORGE E. METCALF

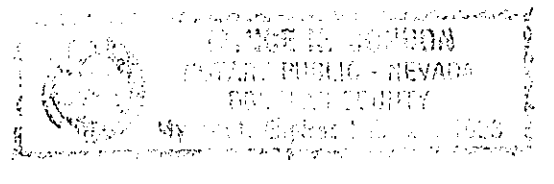
Grace Kelly
 GRACE KELLY

STATE OF NEVADA

S.S.

COUNTY OF DOUGLAS
 ON THE 9th DAY OF JUNE, 1992 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED, GRACE KELLY AND GEORGE E. METCALF, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Janice K. Crider
 NOTARY PUBLIC

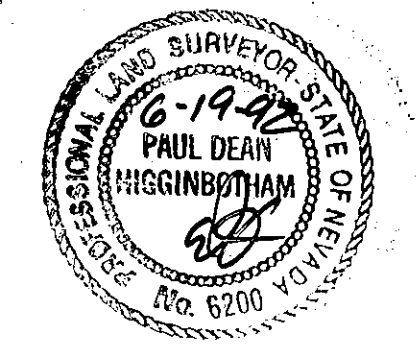


SURVEYORS CERTIFICATE

PAUL DEAN HIGGINBOTHAM, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT:

1. I HAVE PERFORMED A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS.
2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN SET.
3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.

Paul Dean Higginbotham
 PAUL DEAN HIGGINBOTHAM
 NEVADA P.L.S. 6200



RECORDERS CERTIFICATE

FILED FOR RECORD THIS 29th DAY OF June, 1992, AT 9 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 692 OF OFFICIAL RECORDS AT PAGE 5310. DOCUMENT NUMBER 282148 RECORDED AT THE REQUEST OF: Western Title Company
James D. Reid
 DOUGLAS COUNTY RECORDER

BASIS OF BEARING
 THE BASIS OF BEARING OF THIS MAP IS THE NORTHEASTERLY LINE OF LOT 1 OF BLOCK 1 WHICH BEARS S 62°00'24" E AS SHOWN ON TOPAZ RANCH ESTATES UNIT 4, MAP DOC. 50212.

- (A) DELTA=90°00'00" R=125.00' L=196.35'
 L CHORD= N 67°30'10" W 176.78'
- (B) DELTA=90°00'00" R=20.00' L=31.42'
 L CHORD= N 22°28'50" E 28.28'
- (C) DELTA=25°24'53" R=265.00' L=117.55'
 L CHORD= N 54°47'23" E 118.58'
- (D) DELTA=14°05'21" R=265.00' L=65.16'
 L CHORD= N 35°02'16" E 65.00'

COUNTY ENGINEERS CERTIFICATE

I, MARK B. PALMER, COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE REVIEWED AND APPROVED THIS MAP.

Mark B. Palmer 4/29/92
 MARK B. PALMER, DOUGLAS COUNTY ENGINEER

CLERK TREASURERS CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID FOR THE FISCAL TAX YEAR. ADN 37-452-01 + 13

Barbara J. Reed 4/29/92
 BARBARA J. REED, DOUGLAS COUNTY CLERK TREASURER
Ray Lewis M. Brando, Deputy

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR GEORGE E. METCALF AND GRACE KELLY BEING LOTS 1 AND 13 OF BLOCK 1 OF TOPAZ RANCH ESTATES UNIT NO. 4 SECTION 15, T. 10 N., R. 22 E., M. D. M. DOUGLAS COUNTY, NEVADA