WHEN RECORDED MAIL TO: GEORGE E. METCALF 3820 SAPPHIRE WELLINGTON, NEVADA 89444 Order No.
Escrow No. M52022E
R.P.T.T. #3
Based of full value
Based on full value
less liens

BOUNDARY LINE ADJUSTMENT GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, GEORGE E. METCALF, an unmarried man and GRACE KELLY, an unmarried woman as joint tenants with right of survivorship

(GRANTOR),

does hereby grant, bargain, sell, and convey to GEORGE E. METCALF, an unmarried man and GRACE KELLY, an unmarried woman as joint tenants with right of survivorship

(GRANTEE),

all that real property in the County of Douglas , State of Nevada, being Assessor's Parcel Number , specifically described as:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR THE CONDITION OF TITLE.

This deed is being recorded to effectuate a boundary line adjustment, no new parcel is being created

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

Dated June 5, 1992

STATE OF NEVADA

County of Douglas

)ss.

On June 9, 1992 before me, a notary public, personally appeared GEORGE E. METCALF and GRACE KELLY

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

Wotary Public

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676
adjdeed

Bearge E. Metcalf GEORGE E. METCALF b

GRACE KELLY

JANICE K. CONDON

NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY

My Appt. Expires Feb. 24, 1993

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

282149

LEGAL DESCRIPTION

of

Adjusted Lot 13, Block "I" of Topaz Ranch Estates Unit No. 4

All that certain lot, piece, parcel or portion of land situate, lying and being within the west 1/2 of Section 15, Township 10 North, Range 22 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

A boundary line adjustment between Lots 1 and 13 of Block "I" as shown on the official map of Topaz Ranch Estates Unit No. 4 filed for record in Book 81 at page 214 as document number 50212, Official Records of Douglas County, Nevada and also known as assessors parcel numbers 37-452-01 and 37-452-13 respectively, and more particularly described as follows:

Commencing at the east corner common to said Lots 1 and 13 as shown on said map which point is the TRUE POINT OF BEGINNING; thence along the easterly and southerly lines of said Lot 13 South 22°30'10" West a distance of 244.01 feet; thence South 67°29'50" West a distance of 88.00 feet; thence leaving said easterly and northerly lines North 47°44'51" West a distance of 75.44 feet: thence North 32°44'26" West a distance of 52.87 feet; thence North 30°04'24" West a distance of 107.75 feet; thence North 45°06'04" West a distance of 196.67 feet; to a point on the northerly line of aforesaid Lot 1; thence along the northerly and easterly lines of said Lot 1 thru a curve to the left with a tangent bearing of North 43°04'57" East a radius of 265.00 feet, a central angle of 14°05'21", and an arc length of 65.16 feet and whose chord bears North 35°02'16" East a distance of 65.00 feet; thence South 62°00'24" East a distance of 258.59 feet to the TRUE POINT OF BEGINNING and containing 51,360 square feet more or less which equals 1.18 acres.

Prepared: June 4, 1992
By: HIGG-N-SONS INC
Professional Land Surveyors
P. O. Box 425
Gardnerville, NV 89410
(702) 782-7444

SURVEYOR TO

HIGGINBOTHAM

S POFESSIONAL C

LEGAL DESCRIPTION

of

Adjusted Lot 1, Block "I" of Topaz Ranch Estates Unit No. 4

All that certain lot, piece, parcel or portion of land situate, lying and being within the west 1/2 of Section 15, Township 10 North, Range 22 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

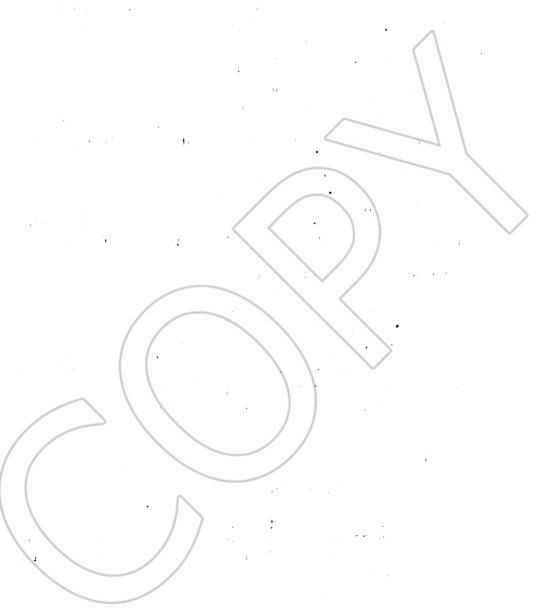
A boundary line adjustment between Lots 1 and 13 of Block "I" as shown on the official map of Topaz Ranch Estates Unit No. 4 filed for record in Book 81 at page 214 as document number 50212, Official Records of Douglas County, Nevada and also known as assessors parcel numbers 37-452-01 and 37-452-13 respectively, and more particularly described as follows:

Commencing at the west corner common to said Lots 1 and 13 as shown on said map which point is the TRUE POINT OF BEGINNING; thence along the westerly and northerly lines of said Lot 1 North 22°30'10" West a distance of 165.00 feet; thence along a tangent curve to the right with a radius of 20.00 feet, a central angle of 90°00'00", and an arc length of 31.42 feet and whose chord bears North 22°29'50" East a distance of 28.28 feet; thence North 67°29'50" East a distance of 20.00 feet; thence along a tangent curve to the left with a radius of 265.00 feet, a central angle of 25°24'53", and an arc length of 117.55 feet and whose chord bears North 54°47'23" East a distance of 116.58 feet; thence ' leaving said westerly and northerly lines South 45006'04" East a distance of 196.67 feet; thence South 30°04'24" East a distance of 107.75 feet; thence South 32°44'26" East a distance of 52.87 feet; thence South 47°44'51" East a distance of 75.44 feet to a point on the southerly line of aforesaid Lot 13; thence along the southerly and westerly line of said Lot 13 South 67-29'50" West a distance of 160.07 feet; thence along a tangent curve to the right with a radius of 125.00 feet, a central angle of 90°00'00", and an arc length of 196.35 feet and whose chord bears North 67°30'10" West a distance of 176.78 feet; thence North 22°30'10" West a distance of 73.00 feet to the TRUE POINT OF BEGINNING and containing 84,862 square feet more or less which equals 1.95 acres.

Prepared: June 4, 1992
By: HIGG-N-SONS INC
Professional Land Surveyors
P. O. Box 425
Gardnerville, NV 89410
(702) 782-7444

HIGG-N-SONS INC File 1431A Page 1
George Metcalf Lot Line Adjustment

PAUL DEAN
HIGGINBOTHAM
No. 6200
BOOK 692 PACE5313



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAGE OF NEVADA

92 JUN 29 P12:13

