

WHEN RECORDED, MAIL TO:

Order No. \_\_\_\_\_  
Escrow No. B52330CA

WEISS  
854 LARCHWOOD WAY  
MINDEN, NV 89423

**SPECIAL POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned, LISA R. WEISS,  
of MINDEN, NEVADA, does  
hereby appoint FRANK R. WEISS,  
of MINDEN, Nevada, as my true and lawful attorney,  
to sell or purchase that certain real property commonly known as 854 LARCHWOOD WAY,  
MINDEN, Nevada, being DOUGLAS County  
Assessor's Parcel No. 17-303-03, and more fully described on Exhibit A, which is  
attached and incorporated herein by this reference, and on such terms as my said attorney may deem best.

Giving and granting to my said attorney full power to execute in my name contracts, escrow instructions, conveyances, bills of sale, mortgages, deeds of trust, security agreements, and all other documents necessary to carry out the sale or purchase as fully to all intents and purposes as the undersigned might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do, or cause to be done, by virtue of these presents.

The appointment herein, and the powers pursuant to this Special Power of Attorney, shall commence on the date hereof, and shall automatically terminate on JUNE 25, 1992, unless sooner revoked in writing recorded in the official records of DOUGLAS County, Nevada.

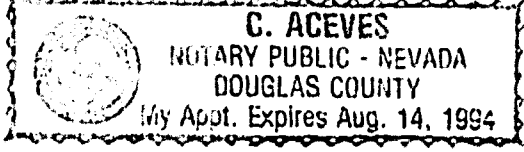
✓ Lisa R Weiss  
LISA R. WEISS

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) SS

On June 12, 1992,  
before me, a notary public, personally appeared  
LISA R. WEISS

personally known or proved to me to be the  
person(s) whose name(s) is subscribed  
to the above instrument who acknowledged  
that s he executed the instrument.

C. Aceves  
Notary Public



FOR RECORDER'S USE

282161

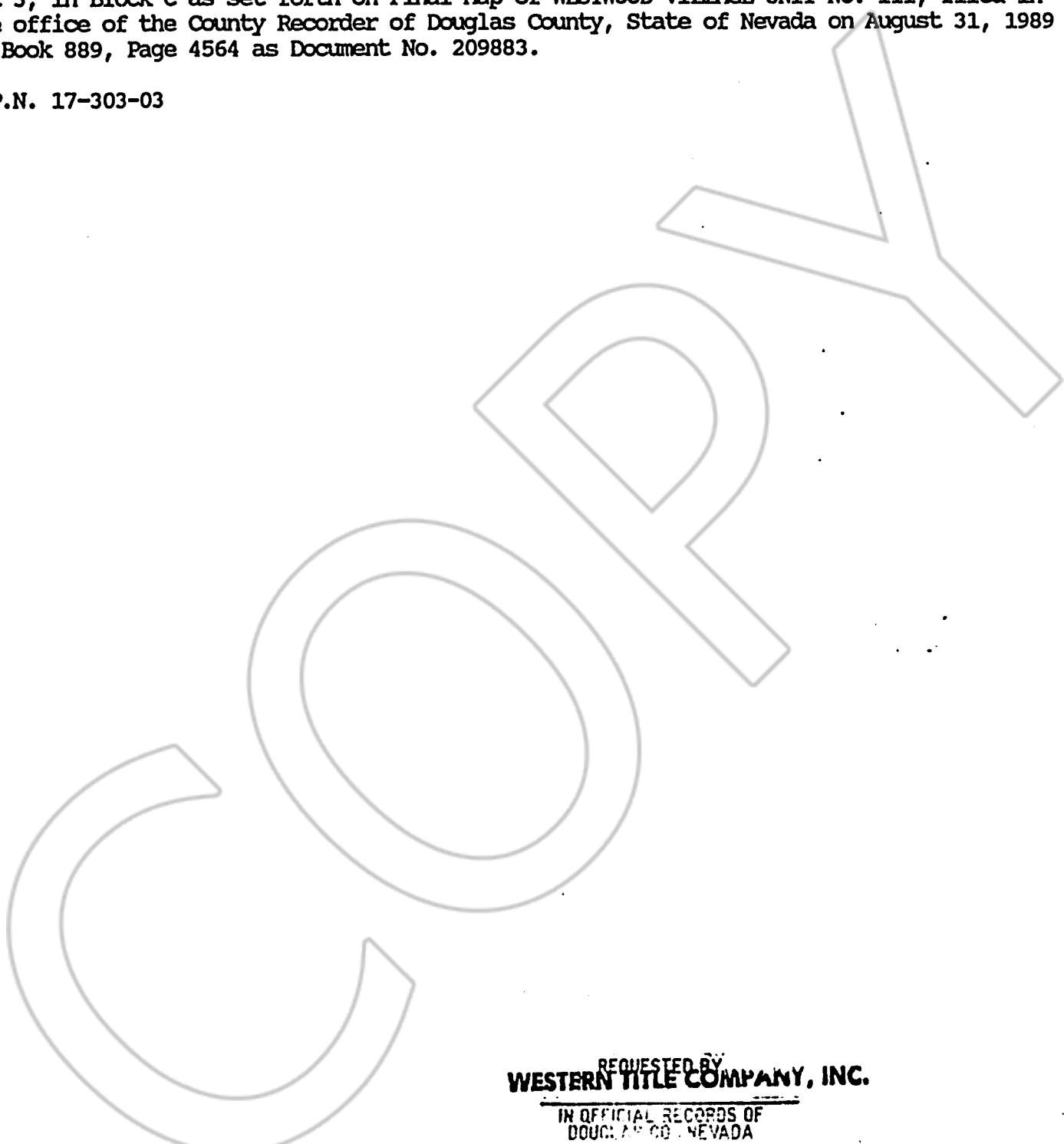
BOOK 692 PAGE 5341

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block C as set forth on Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the office of the County Recorder of Douglas County, State of Nevada on August 31, 1989 in Book 889, Page 4564 as Document No. 209883.

A.P.N. 17-303-03



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'92 JUN 29 P12:39

SUZANNE BEAUREAU  
RECORDER

**282161**

PRE-123/DC

\$ 6.00 PAID KY DEPUTY

BOOK **692** PAGE **5342**