

PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by JOHN LAWRENCE (NEVADA) INC., a Nevada Corp.

WESTERN TITLE COMPANY, INC., a Nevada corporation
FIRST INTERSTATE BANK OF NEVADA, N.A.
Trustors, to
Trustee for

, Beneficiaries,
dated June 28, 1991, and recorded as Document No. 254205, in the
office of the County Recorder of DOUGLAS County, Nevada, on
June 28, 1991, has been paid insofar as the hereinafter described
property is affected thereby;

NOW THEREFORE, WESTERN TITLE COMPANY, INC., a Nevada corporation
Trustee,
does hereby grant and reconvey unto the parties entitled thereto, without
warranty, all the estate and interest derived to it under said Deed of
Trust in the lands situate in the County of DOUGLAS, State of Nevada,
described as follows, to-wit:

Unit No. 15, as set forth on the Final Map of WESTWOOD PARK NO. III, A
Planned Unit Development, filed for record in the Office of the County
Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book
1189, in Page 3658, as Document No. 215633.
Together with an undivided 1/18th interest in and to the common area lying
within the interior lines as set forth on the Final Map of WESTWOOD PARK
NO. III, A Planned Unit Development, filed for record in the office of the
County Recorder of Douglas County, State of Nevada, on November 29, 1989,
in Book 1189, in Page 3658, as Document No. 215633.

As to all other property described in said Deed of Trust, the said Deed of
Trust, remains in full effect.

IN WITNESS WHEREOF, the said Trustee WESTERN TITLE COMPANY, INC., a Nevada
corporation
on June 26, 1992

STATE OF NEVADA)
COUNTY OF)SS
DOUGLAS)

By: CONNIE R. ACEVES
ASSISTANT SECRETARY

On June 26, 1992,
personally appeared before me, a : Escrow No. M50082CA
Notary Public in and for said :
County and State, CONNIE R.
ACEVES

known to me to be the person :
executing the foregoing instrument :
JEANNIE NABICHT :
Notary Public - State of Nevada :
Appointment Recorded in Carson City :
MY APPOINTMENT EXPIRES OCT. 5, 1995

IN WITNESS WHEREOF, I have here :
unto set my hand and affixed my :
official seal at my office in :
said county the day and year in :
in this certificate first above :
written.

Notary Public
my commission expires 10/05/95
WHEN RECORDED MAIL TO:
JAMES M. HICKEY
POST OFFICE BOX 1420
MINDEN, NV 89423

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 JUN 29 P12:41

SUZANNE BLANCHARD
RECORDED 282163
\$5.00 PAID K2 DEPUTY
BOOK 692 PAGE 5349