## PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by JOHN LAWRENCE (NEVADA), INC., a Nevada Corporation

Trustors, to

WESTERN TITLE COMPANY INC., a Nevada Corporation

Trustee for

FIRST INTERSTATE BANK OF NEVADA, N.A.,

Beneficiaries,

, and recorded as Document No. 254205 dated June 28, 1991 office of the County Recorder of DOUGLAS County, Nevada, on June 28, 1991 , has been paid insofar as the hereinafter described property is affected thereby;

NOW THEREFORE, WESTERN TITLE COMPANY INC., a Nevada Corporation

Trustee,

does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of DOUGLAS , State of Nevada, described as follows, to-wit:

Unit No. 4, as set forth on the Final Map of WESTWOOD PARK NO. III, A Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

Together with an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on the Final Map of WESTWOOD PARK NO. III, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

As to all other property described in said Deed of Trust, the said Deed of Trust, remains in full effect.

IN WITNESS WHEREOF, the said Trustee WESTERN TITLE COMPANY INC., a Nevada on June 26, 1992 Corporation

:

:

STATE OF NEVADA

COUNTY OF

DOUGLAS

)SS

CONNIE R. ACEVES By:

Escrow No. M50439CA

ASSISTANT SECRETARY

On June 26, 1992

personally appeared before me, a

Notary Public in and for said

County and State, CONNIE R.

**ACEVES** 

known to me to be the person

executing the foregoing instrument:

JEANNIE NABICHT Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES OCT. 5, 1995

IN WITNESS WHEREOF, I have here unto set my hand and affixed my official seal at my office in said county the day and year in in\_this certificate first above written.

thank

Notary Public

my commission expires 10/05/95

WHEN RECORDED MAIL TO:

JAMES M. HICKEY

POST OFFICE BOX 1420

MINDEN, NEVADA 89423

parrrecon

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECOPDS OF DOUGLAS LO. NEVADA

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