RATT #8

THIS INDENTURE WITNESSETH: That WILLIAM SUDER and LINDA SUDER, husband and wife as Joint Tenants, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM SUDER, III AND LINDA J. SUDER AS TRUSTEES OF THE WILLIAM SUDER, III AND LINDA J. SUDER LIVING TRUST CREATED UNDER DECLARATION OF TRUST DATED JUNE 11

1992, in which William Suder, III and Linda J. Suder are referred to as Trustors and as Trustees, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

> LOT TWELVE (12) as shown on the map of Gardnerville Ranchos Unit No. 5, filed in the Office of the County Recorder of Douglas County, State of Nevada, on November 4, 1970, as Document

APN: 29-163-01

Together with all and singular the tenements, hereditaments appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this *M* day of Scinic

Linda Suder

STATE OF CALIFORNIA

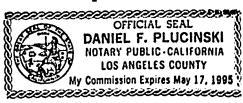
SS.

COUNTY OF LOS ANGELES

On June // , 19 before me, a Notary Public in and for said County and State, personally appeared WILLIAM SUDER and LINDA SUDER, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State



CA921390.033

ESCROW NO.	RECORDER'S
/ /	INSTRUMENT
ORDER NO	NO

Charles A. Larson, Esq. GIBSON, DUNN & CRUTCHER

WHEN RECORDED MAIL TO:

2029 Century Park East, #4100 Los Angeles, CA 90067

REQUESTED BY Dun + Crutcher IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

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