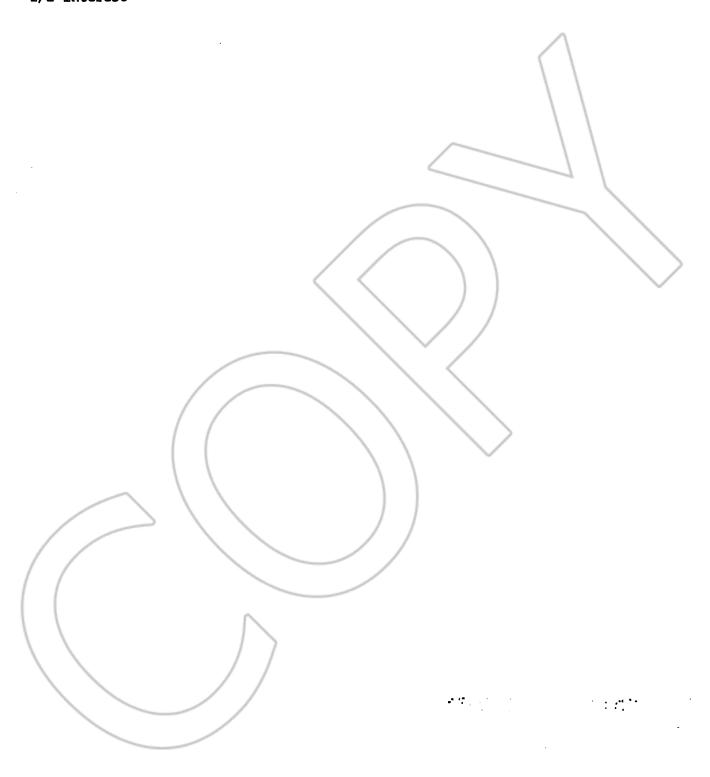
R.P.T.T., \$___15.60 THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this 23rd day of _ between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and SEE EXHIBIT '1' ATTACHED HERETO AND MADE A PART HEREOF Grantee: WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof: SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA HARICH TAHOE DEVELOPMENTS. a Nevada general partnership **COUNTY OF DOUGLAS** By: Lakewood Development Inc., a Nevada corporation, general partner _day of <u>June</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Robert W. Dunbar, Treasurer, Harich Tahoe Developments, a Nevada general Chief Financial Officer partnership. 28-011-22-71 SPACE BELOW FOR RECORDER'S USE ONLY **Notary Public** TERLHYDE A Notary Public - State of Nevada promotivat Recorded to Worlde County. MY APPROXIMENT EXPINES MAR 6, 1994 WHEN RECORDED MAIL TO Kenneth G. & Christine M Harrison Harry W. & Lorraine M. Rich Name Street 40042 Ravenwood Drive Address Murrieta, CA. 92562

City &

State

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KENNETH G. HARRISON and CHRISTINE M. HARRISON, husband and wife as joint tenants as to an undivided 1/2 interest and HARRY W. RICH and LORRAINE M. RICH, husband and wife as joint tenants as to an undivided 1/2 interest



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An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053. Official ment No. Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 11 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants. Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

A portion of APN: 42-254-11



STEWART TITLE A DOUGLAS COUNTY

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DOUGLAS CO. NEVADA

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