

WHEN RECORDED MAIL TO:
RICHARD A. FLOURNOY
710 BLUE ROCK
GARDNERVILLE, NV 89410

Order No.
Escrow No. B52409JC
R.P.T.T. 119.60
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, KEVIN BLUM, an unmarried man and RHONDA BLUM, an unmarried woman (who acquired title as Rhonda Robison)

(GRANTOR),
does hereby grant, bargain, sell, and convey to
RICHARD A. FLOURNOY, an unmarried man

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-192-16, specifically described as:
Lot 416, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for
record in the Office of the County Recorder of Douglas County, Nevada, on
May 29, 1973, in Book 573, Page 1026, as File No. 66512.
A.P.N. 29-192-16

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated July 6, 1992

STATE OF NEVADA

County of DOUGLAS

)
)SS.
)

On JULY 10, 1992
before me, a notary public,
personally appeared KEVIN BLUM
AND RHONDA BLUM

A Kevin Blum

KEVIN BLUM
Rhonda Blum

RHONDA BLUM

JUDY A. COCLICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES OCT. 3, 1995

MAIL TAX STATEMENT TO:
SAME AS ABOVE

personally known or proved to
me to be the person(s) whose
names) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

Judy A. Coclich

Notary Public

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 JUL 10 P3:48

283186
5⁰⁰ PAUL K. J. DEPUTY
BOOK '792 PAGE 1720

deed