

WHEN RECORDED MAIL TO:  
DAVID JOHN RITCHIE  
1475 MARY JO DRIVE  
GARDNERVILLE, NEVADA 89410

Order No.  
Escrow No. M52094SD  
R.P.T.T. 140.40  
XX Based on full value  
Based on full value  
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to DAVID JOHN RITCHIE and ZAO A. RITCHIE, husband and wife as joint tenants

(GRANTEE), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-423-04, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 973, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 9, 1992

STATE OF NEVADA

County of Douglas

On July 9, 1992 before me, a notary public, personally appeared Randall S. Harris the President of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

*[Signature]*  
H & S CONSTRUCTION, INC.  
BY: RANDALL S. HARRIS, PRESIDENT



MAIL TAX STATEMENT TO:  
SAME AS ABOVE

FOR RECORDER'S USE

SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

corp-deed

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'92 JUL 10 P3:50

283187  
DEPUTY  
BOOK 792 PAGE 1721