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✓ ONTRAK
PO. Box 3929
Frederick, MD 21701

RECORDED IN OFFICIAL RECORDS
OF MARICOPA COUNTY, ARIZONA
APR 30 '91 - 12 00
HELEN PURCELL, County Recorder
FEE 9.00 PGS 3 DM

POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS:

91 190757

That the Resolution Trust Corporation ("RTC"), a corporation organized and existing under the laws of the United States of America, with its principal office located in Washington, D.C. has determined it is necessary to appoint a representative to act on its behalf to preserve, maintain or liquidate assets or certain insured savings associations.

Therefore, for the purpose of preserving, maintaining or liquidating assets the RTC does hereby authorize and empower Gary D. Lester, Assistant Director, Asset Marketing, of the (RTC) Central Western Consolidated Office, Phoenix, Arizona, for all Savings and Loans in Arizona, Nevada, consolidated into the Western Region Office to:

1. Sign, seal and deliver as the act and deed of the RTC any instrument in writing, and to do every other thing necessary and proper for the collection and recovery of any and all monies and properties of every kind and nature whatsoever for and on behalf of the RTC and to give proper receipts and acquittances therefore in the name and on behalf of the RTC;
2. Release, discharge or assign any and all judgements, mortgages on real estate or personal property [including the release and discharge of the same of record in the office of any Prothonotary or Register of Deeds wherever located where payments on account of the same in redemption of otherwise may have been made be the debtor(s)], and to endorse receipt of such payment upon the records in any appropriate public office;
3. Receipt, collect and give all proper acquittances for any other sums of money owing to the RTC for any asset which the above-named may sell or dispose of;
4. Execute any and all transfers and assignments as may be necessary to assign any securities or other choses in action;
5. Sign, seal, acknowledge and deliver any and all agreements as shall be deemed necessary or proper by the Assistant Director, Asset Marketing in the care and management of any assets;
6. Sign receipts for the payment of all rents and profits due or to become due on any assets;
7. Execute, acknowledge and deliver deeds of real property in the name of the RTC;

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COUNTY DOUGLAS

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J# = 283P.S.00004 NV

8. Extend, postpone, release and satisfy or take such other action regarding any mortgage lien held in the name of the RTC;

9. Execute, acknowledge and deliver in the name of the RTC a power of attorney wherever necessary or required by law to any attorney employed by the RTC;

10. Foreclose any mortgage or other lien on either real or personal property, wherever located;

11. Do and perform every act necessary for the use, liquidation or collection of any assets held in the name of the RTC; and

12. Sign, seal, acknowledge and deliver any and all documents as may be necessary to settle any action(s) or claim(s) asserted against the RTC either as Receiver or in its Corporate capacity.

This Power of Attorney shall be effective as of April 19, 1991 and shall continue until such times as this Power of Attorney has been terminated by the Board of Directors of the RTC or by any officer of the RTC authorized to do so by the Board of Directors of RTC.

IN WITNESS WHEREOF, the RTC by its duly authorized officers empowered in that behalf by appropriate Resolution of its Board of Directors has caused these presents to be executed and subscribed in its name and its corporate seal affixed this 19th day of April 1991.

RESOLUTION TRUST CORPORATION

W91-0375

BY:

Edmund A. Hull, Jr.
Edmund A. Hull, Jr.
Deputy Regional Director
Asset & Real Estate Management
Division

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

ATTEST:

Jay D. Dombach
Jay D. Dombach
Asset Management specialist

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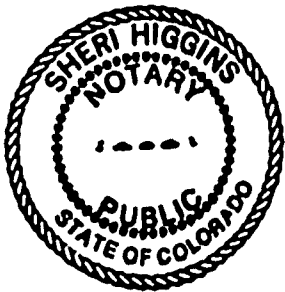
UNITED STATES OF AMERICA)
)
STATE OF COLORADO) ss
CITY AND COUNTY OF DENVER)

On this 19th day of April 1991, before me, a Notary Public in and for the State of Colorado, personally appeared Edmund A. Hull, Jr. and Jay D. Dombach, to me known personally, who being by me first duly sworn did each depose that they are respectively Deputy Regional Director, Assets and Real Estate Management Division and Asset Management Specialist of the Resolution Trust Corporation ("Corporation") in whose name the foregoing Power of Attorney has been executed and subscribed, who further said that the seal affixed to the said Power of Attorney is the corporate seal of the said Corporation and that the said Power of Attorney was executed and subscribed on behalf of the said Corporation and its seal thereto affixed by due authority of the Corporation's Board of Directors and the said Edmund A. Hull, Jr. and Jay D. Dombach acknowledged the said Power of Attorney to be the free act and deed of the said Corporation.

Sheri Higgins
Notary Public, State of Colorado
United States of America

My Commission expires:

6/10/93



Y

DR

The foregoing instrument is a full, true and correct copy of the original record in this office.

Attest: APR 24 '92

Debra Purcell, County Recorder in and for the County of Maricopa, State of AZ.

R. J. [Signature] Deputy

SEAL

REQUESTED BY
Outback Services
 IN OFFICIAL RECORDS OF
 COUNTY OF CLACK, NEVADA

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SUZAN [Signature] CLACK
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