

WHEN RECORDED,
PLEASE MAIL THIS INSTRUMENT TO

DIRECTORS MORTGAGE LOAN CORPORATION
1595 SPRUCE STREET
RIVERSIDE, CA 92507

Order No. M51066CH
Escrow No. M51066CH
Loan No. 2324028

BB# 9015641

64167 BB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANCOSTON MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated DECEMBER 23, 1991
by STEVEN J. NOVOTNY AND KIMBERLY L. NOVOTNY, HUSBAND AND WIFE

, executed
Trustor,

to STAN-SHAW CORPORATION, A CALIFORNIA CORPORATION

*DECEMBER 27, 1991

**267933
268481
267933*

**1291
1921*

**4131
2940
4431*

and recorded DECEMBER 30, 1991, as Document No. 267933, in Book 1291

, page 4131, Trustee,

of Official Records in the Office of the County Recorder of DOUGLAS

County, NEVADA;

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

***THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE DOCUMENT NUMBER AND BOOK AND PAGE NUMBERS.**

Dated: JANUARY 9, 1992

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

DIRECTORS MORTGAGE LOAN CORPORATION

On JANUARY 9, 1992

before me, the undersigned, a Notary Public in and for said

State, personally appeared

PATRICIA B. WEST

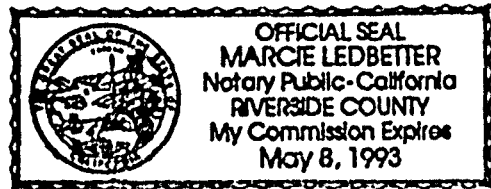
By *Patricia B. West*

PATRICIA B. WEST
VICE PRESIDENT

SEAL

By _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.



WITNESS my hand and official seal.

(Seal) *Marcie Ledbetter*

Notary Public in and for said County and State.

MARCIE LEDBETTER

283225

271674

BOOK 292 PAGE 3815

BOOK 792 PAGE 1828

2324028

COPY

REQUESTED BY
Directors Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

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BOOK '792 PAGE1829

SUZANNE BEAUDREAU
RECORDER

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BOOK 292 PAGE3816

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } ss.

On JULY 6, 1992 before me, JOAN AESCHLEMAN

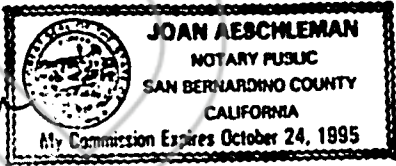
personally appeared PATRICIA B. WEST / VICE-PRESIDENT

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Joan Aeschleman*

JOAN AESCHLEMAN



(This area for official notarial seal)

REQUESTED BY
Directors Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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