

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

RALPH E. FARMER and RUTH LEE FARMER, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

RICHARD A. BAINES and JAMIE BAINES, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ASSESSMENT PARCEL NO. 07-324-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 17 day of July, 1992.

*[Signature]*  
RALPH E. FARMER

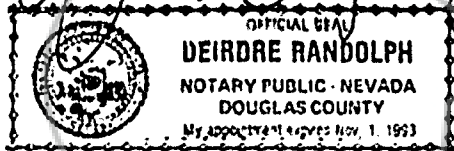
*[Signature]*  
RUTH LEE FARMER

STATE OF NEVADA )  
 ) :SS  
COUNTY OF DOUGLAS )

On July 17, 1992, personally appeared before me, a Notary Public, RALPH E FARMER & RUTH LEE FARMER

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

*[Signature]*  
Notary Public



WHEN RECORDED MAIL TO:  
RICHARD A. BAINES  
P.O. BOX 5383  
STATELINE, NV 89449

The Grantor(s) declare(s): 143.00  
Document Transfer Tax is \$111.30  
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

EXHIBIT A  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 14, as shown on the map of KINGSBURY PALISADES, filed in the office of the County Recorder of Douglas County, Nevada.

TOGETHER WITH that portion of Lot 13 as shown on said map that is described as follows:

COMMENCING at the Northernmost corner of said Lot 13, said point being the TRUE POINT OF BEGINNING; thence South  $46^{\circ}46'30''$  East 92.70 feet; thence West 58.64 feet; thence North  $00^{\circ}02'38''$  West 58.73 feet to the point of beginning.

TOGETHER WITH that portion of Lot 15, as shown on said map that is described as follows:

COMMENCING at the Southernmost corner of said Lot 15, said point being the TRUE POINT OF BEGINNING; thence North  $39^{\circ}18'06''$  West 119.10 feet; thence East 28.70 feet; thence South  $38^{\circ}41'34''$  East 89.44 feet to the Westerly right of way line of Panorama Drive; thence Southwesterly along said right of way line along a curve concave to the Southeast with a central angle of  $11^{\circ}09'38''$  and a radius of 125.00 feet an arc distance of 24.35 feet to the point of beginning.

EXCEPTING THEREFROM the following described two parcels:

(a) That portion of said Lot 14 that is described as follows: Commencing at the Southernmost corner of said Lot 14 said point being the TRUE POINT OF BEGINNING; thence North  $46^{\circ}46'30''$  West 48.38 feet; thence East 58.69 feet to the Westerly right of way line of Panorama Drive; thence Southwesterly along said right of way line along a curve concave to the Southeast with a central angle of  $18^{\circ}41'32''$  and a radius of 125.00 feet an arc distance of 40.79 feet to the point of beginning.

(b) That portion of said Lot 14 that is described as follows: Commencing at the Northern most corner of said Lot 14, said point being the TRUE POINT OF BEGINNING; thence South  $39^{\circ}18'06''$  East 85.75 feet; thence West 62.42 feet; thence North  $00^{\circ}03'08''$  West 71.73 feet to the TRUE POINT OF BEGINNING.

Assessment Parcel No. 07-324-09.

REQUESTED BY  
STEWART TITLE & DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'92 JUL 20 P3:37

SUZANNE BLANCHARD  
RECORDER

\$6.00 PAID *[Signature]* DEPUTY

BOOK

283751

792 PAGE 3098