

FULL RECONVEYANCE

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation Trustee, under the Deed of Trust executed by

TRUSTOR: LARRY H. DELLA BITTA AND JANICE JONSIN, HUSBAND AND WIFE

DATED: July 09, 1989
RECORDED: July 19, 1989
BOOK: 789
PAGE: 1940
DOCUMENT NO: 206930

of Official Records in the office of the County Recorder of DOUGLAS County, Nevada having been requested in writing by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust.

IN WITNESS WHEREOF, said STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation Trustee, has caused its corporation name and seal to be hereto affixed by its ASSISTANT SECRETARY thereunto duly authorized.

Dated: July 23, 1992

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation

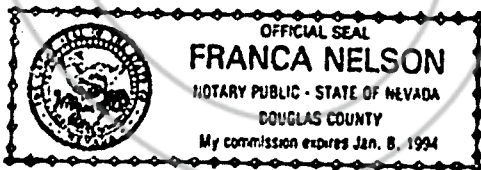
By: [Signature]
W. SHEPLEY CURTIS
ASSISTANT SECRETARY

SEAL

STATE OF NEVADA )
)ss:
COUNTY OF DOUGLAS )

On July 23, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared W. SHEPLEY CURTIS known to me to be the ASSISTANT SECRETARY of the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same, as such trustee.

[Signature]
Notary Public



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

92 JUL 24 AIO:33

WHEN RECORDED, MAIL TO:
LARRY DELLA BITTA AND
JANICE JONSIN
2135 DAME SHIRLEY WAY
GOLD RIVER, CA 95670

SUZANNE HEAUREAU
RECORDER
500 PAID: KJ DEPUTY
BOOK 792 PAGE 4111
284136

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name

Street Address  
City & State

BEACH FRONT MARKETING, INC ✓  
P.O. Box 1166  
Sephire Cove, NV 89448

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Mechanics' Lien

The undersigned BEACH FRONT MARKETING, INC.  
(Name of person or firm claiming mechanics' lien. Contractors use name exactly as it appears on contractor's license.)

Claimant, claims a mechanics' lien upon the following described real property:  
City of STATELINE, NV County of DOUGLAS NEVADA  
133 DEER RUN COURT, STATELINE, NV 89449 PLUS  
EXHIBIT A

(General description of property where the work or materials were furnished.  
A street address is sufficient, but if possible, use both street address and legal description.)

The sum of \$ 6,000.00 together with interest thereon  
(Amount of claim due and unpaid.)  
at the rate of 10 percent per annum from 6-1-1992, 1992  
(Date when balance became due.)

is due claimant (after deducting all just credits and offsets) for the following labor, services, equipment or materials furnished by claimant services rendered / GENERATING PROSPECTIVE CLIENTS FOR SALES  
(Insert general description of labor, services, equipment or materials.)

Claimant furnished the work and materials at the request of, or under contract with  
Kingbury, Carolyn / MARK RESULTS - TAL LEVERETT  
(Name of person or firm who ordered or contracted for the work or materials.)

The owners and reputed owners of the property are CHESTER BURLEY, TAL LEVERETT  
RITA MILLER, BURNLEY COSTELLO  
(Insert name of owner of real property. This can be obtained from the County Recorder or by checking the building permit application at the Building Department.)

Firm Name BEACH FRONT MARKETING, INC.  
By: Daniel H. Spano (Director)  
& DANTEL H. SPANO  
(Signature of claimant or authorized agent.)

I, the undersigned, say I am the DIRECTOR OF BEACHFRONT MARKETING, INC.  
(“President of,” “Manager of,” “A partner of,” “Owner of,” etc.)

the claimant of the foregoing mechanics' lien. I have read said claim of mechanics' lien and know the contents thereof; the same is true of my own knowledge.

I declare under penalty of perjury of the laws of NEVADA that the foregoing is true and correct.

Executed on 7/24, 1992 at Minden, NEVADA  
(Date of Signature) (City where signed)

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Personal signature of the individual who is swearing that the contents of the claim of mechanics' lien are true.  
DANTEL H. SPANO  
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An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property:)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.

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