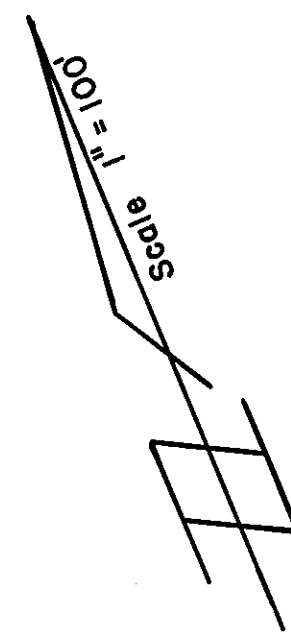


**BASIS OF BEARING**

THE BASIS OF BEARING OF THIS MAP IS THE SOUTHERLY RIGHT OF WAY OF CENTERVILLE LANE AS SHOWN ON THAT RECORD OF SURVEY FILED FOR RECORD AS DOCUMENT NO. 93919 DOUGLAS COUNTY, NEVADA WHICH BEARS N 89 52 00 E



N 1/4 Corner Section 14, per map doc. 93919  
 S 00°19'01" E, 20.00'  
 S 89°52'00" W, 1,240.13'

**OWNERS CERTIFICATE**

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. ALL PROPERTY TAXES ON THE LAND HAVE BEEN PAID FOR THE YEAR.
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

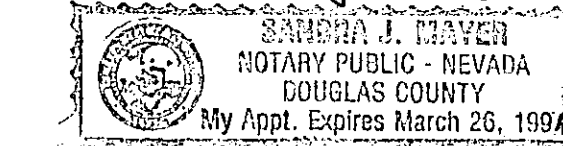
*Joy Whipple*  
 JOY WHIPPLE

STATE OF NEVADA

S.S.

COUNTY OF DOUGLAS  
 ON THE 10<sup>th</sup> DAY OF JULY, 1992 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED, JOY WHIPPLE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

*Danda J. Mayes Stahl*  
 NOTARY PUBLIC

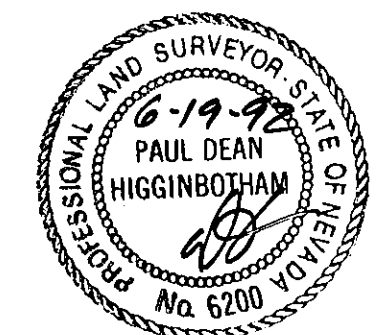


**SURVEYORS CERTIFICATE**

I, PAUL DEAN HIGGINBOTHAM, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT:

1. I HAVE PERFORMED A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS.
2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN SET.
3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.

*Paul Dean Higginbotham*  
 PAUL DEAN HIGGINBOTHAM  
 NEVADA P.L.S. 6200



**RECORDERS CERTIFICATE**

FILED FOR RECORD THIS 27<sup>th</sup> DAY OF July, 1992, AT 18 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 792 OF OFFICIAL RECORDS AT PAGE 4440. DOCUMENT NUMBER 284275 RECORDED AT THE REQUEST OF:  
*Danie Hill Deputy*  
 DOUGLAS COUNTY RECORDER

**COUNTY ENGINEERS CERTIFICATE**

I, MARK B. PALMER, COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE REVIEWED AND APPROVED THIS MAP.

*Mark B. Palmer*  
 MARK B. PALMER, DOUGLAS COUNTY ENGINEER

**CLERK TREASURERS CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID FOR THE FISCAL TAX YEAR. A.P.N. 19-212-02, 18+19

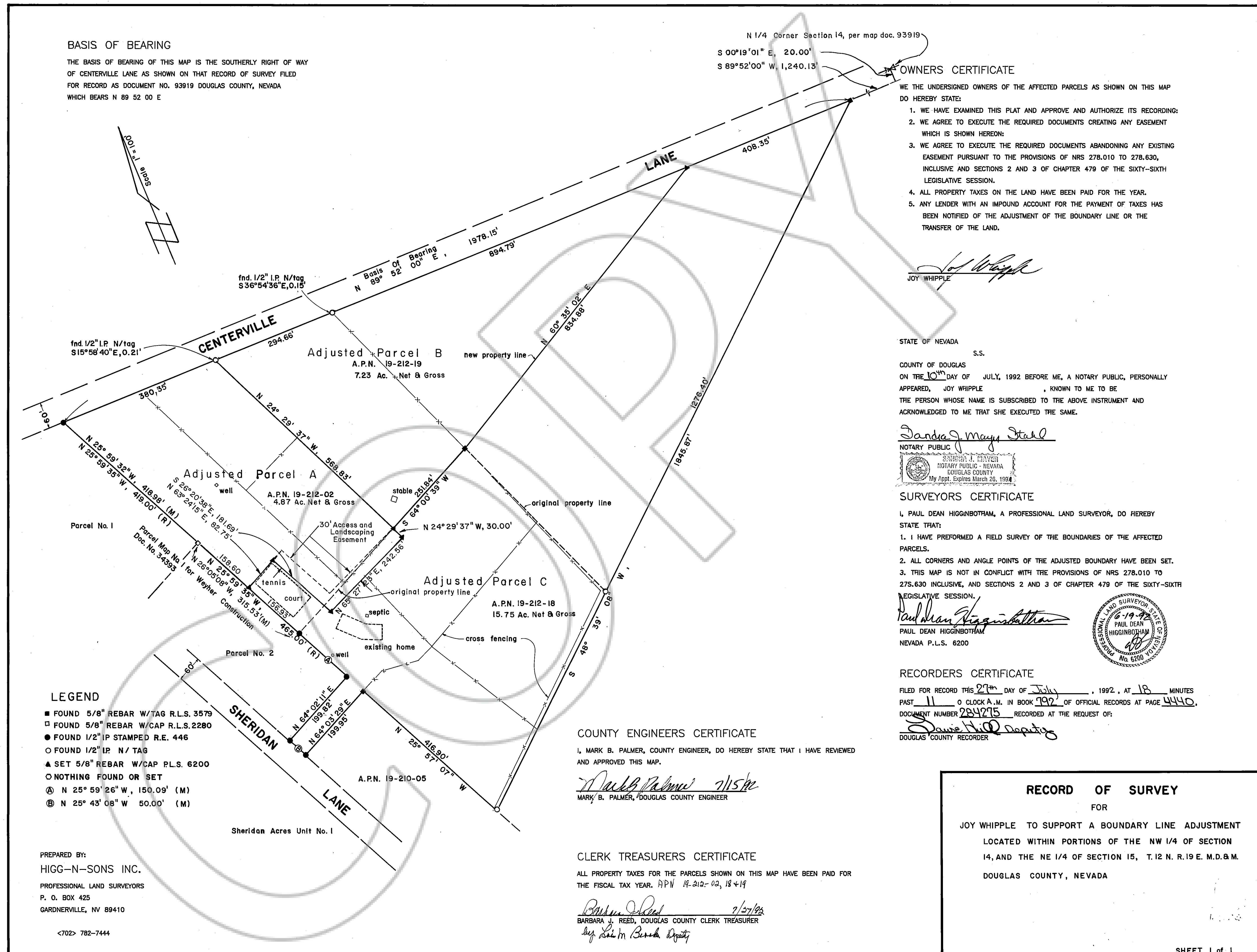
*Barbara J. Reed* 7/27/92  
 BARBARA J. REED, DOUGLAS COUNTY CLERK TREASURER  
*By: L. M. Benson Deputy*

**LEGEND**

- FOUND 5/8" REBAR W/TAG R.L.S. 3579
- FOUND 5/8" REBAR W/CAP R.L.S. 2280
- FOUND 1/2" IP STAMPED R.E. 446
- FOUND 1/2" IP N / TAG
- ▲ SET 5/8" REBAR W/CAP P.L.S. 6200
- NOTHING FOUND OR SET
- Ⓐ N 25° 59' 26" W, 150.09' (M)
- Ⓑ N 25° 43' 08" W 50.00' (M)

PREPARED BY:  
 HIGG-N-SONS INC.  
 PROFESSIONAL LAND SURVEYORS  
 P. O. BOX 425  
 GARDNERVILLE, NV 89410

<702> 782-7444



**RECORD OF SURVEY**

FOR

JOY WHIPPLE TO SUPPORT A BOUNDARY LINE ADJUSTMENT LOCATED WITHIN PORTIONS OF THE NW 1/4 OF SECTION 14, AND THE NE 1/4 OF SECTION 15, T.12 N. R.19 E. M.D.&M. DOUGLAS COUNTY, NEVADA