

WHEN RECORDED MAIL TO:

JOY WHIPPLE  
957 Sheridan Way  
Gardnerville, Nv 89410

Order No.

Escrow No. M52220CH

R.P.T.T. -0- Lot Line Adj  
Based on full value  
Based on full value  
less liens

BOUNDARY LINE ADJUSTMENT ONLY  
INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JOY WHIPPLE, an unmarried woman

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
JOY WHIPPLE, AN UNMARRIED WOMAN

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number, specifically described as:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL  
DESCRIPTION

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof

Dated July 15, 1992

*Joy Whipple*  
\_\_\_\_\_  
JOY WHIPPLE

STATE OF NEVADA

County of Douglas )

)SS.

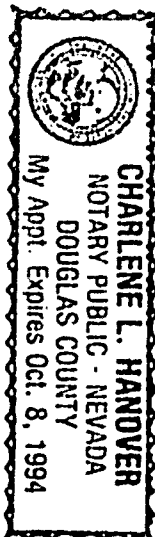
On July 15, 1992 )  
before me, a notary public,  
personally appeared  
Joy Whipple

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

personally known or proved to  
me to be the person(s) whose  
name(s) is subscribed to the  
above instrument who ack-  
nowledged that she executed  
the instrument.

.....  
FOR RECORDER'S USE

*Charlene L. Handover*  
\_\_\_\_\_  
Notary Public



SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

284277

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**LEGAL DESCRIPTION**

of  
**Adjusted Parcel B  
for Joy Whipple**

All that certain lot, piece, parcel or portion of land situate, lying and being within the northwest 1/4 of the northwest 1/4 of Section 14 and the northeast 1/4 of the northeast 1/4 of Section 15, all in Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

A boundary line adjustment between those parcels described in deed filed for record in Book 284 at page 602 as document number 095691 and Book 284 at page 604 as document number 095692 Official Records of Douglas County, Nevada and also known as assessors parcel numbers 19-212-18 and 19-212-19 respectively and more particularly described as follows:

Commencing at the north 1/4 corner of aforesaid Section 14 as shown on the Record of Survey for Myron L. and Beverly R. Newell, filed for record in Book 184 at Page 309 as Document Number 93919, Official Records of Douglas County, Nevada; thence

South 00°19'01" East a distance of 20.00 feet to a point on the southerly right-of-way line of Centerville Lane; thence along said line

South 89°52'00" West a distance of 1,648.48 feet to the TRUE POINT OF BEGINNING; thence leaving said line

South 60°35'02" West a distance of 834.88 feet; thence

South 64°00'39" West a distance of 251.84 feet; thence

North 24°29'37" West a distance of 568.83 feet to a point on the southerly right-of-way line of Centerville Lane; thence along said line

North 89°52'00" East a distance of 1,189.45 feet to the TRUE POINT OF BEGINNING and containing 7.23 acres more or less.



Prepared: July 9, 1992  
By: HIGG-N-SONS INC  
Professional Land Surveyors  
P. O. Box 425  
Gardnerville, NV 89410  
(702) 782-7444

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'92 JUL 27 AM 12:20

SUZANNE COUDREAU  
RECORDER 284277  
slc PAUL KE DEPUTY  
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