

CERTIFICATION OF VITAL RECORD

STATE OF ARIZONA

ORIGINAL
STATE COPY

STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS DEATH NO.
CERTIFICATE OF DEATH D 102-

NAME OF DECEASED A FIRST MYRNA		B MIDDLE I		C LAST MILLER		SEX FEMALE	DATE OF DEATH MONTH JULY	DAY 28	YEAR 1991
RACE (e.g. white, black, American Indian (specify tribe) etc.) SPECIFY WHITE		WAS DECEDENT OF HISPANIC ORIGIN (SPECIFY YES OR NO) NO		IF YES, INDICATE MEXICAN, SPANISH, PUERTO RICAN, CUBAN, ETC NO		WAS DECEASED EVER IN U.S. ARMED FORCES? (SPECIFY YES OR NO) NO			
PLACE OF DEATH A COUNTY MARICOPA		B TOWN OR CITY SCOTTSDALE		C HOSPITAL OR INSTITUTION (IF RESIDENCE GIVE STREET ADDRESS) VILLAGE SQUARE CENTER		D <input type="checkbox"/> DOA <input type="checkbox"/> OP EVER <input checked="" type="checkbox"/> IN PATIENT			
DATE OF BIRTH MONTH DAY YEAR APRIL 16 1924		AGE YEARS (LAST BIRTHDAY) 67		IF UNDER 1 YEAR MOS DAYS IF UNDER 1 DAY HRS MIN.		MARRIED NEVER MARRIED WIDOWED DIVORCED (SPECIFY) MARRIED		SURVIVING SPOUSE (IF WIFE GIVE MAIDEN NAME) L. DEAN MILLER	
STATE AND CITY OF BIRTH (if not in USA name country) COLA, IOWA		CITIZEN OF WHAT COUNTRY U.S.A.		SOCIAL SECURITY NO. [REDACTED] 5694		USUAL OCCUPATION (Give kind of work done most of year or if retired) HOMEMAKER		KIND OF BUSINESS OR INDUSTRY OWN HOME	
USUAL RESIDENCE A STATE ARIZONA		B COUNTY MARICOPA		C TOWN OR CITY SCOTTSDALE		D ZIP CODE 85253		HOW LONG IN ARIZONA? 16 YEARS	
STREET ADDRESS OR R.F.D. 9849 N. 55 WAY		INSIDE CITY LIMITS? (SPECIFY Yes or No) YES		ON RESERVATION (SPECIFY Yes or No) NO		PREVIOUS STATE OF RESIDENCE IOWA		ELEMENTARY-SECONDARY (1-12) 10	
FATHER'S NAME A FIRST ROSS		B MIDDLE TEVEBAUGH		C LAST TEVEBAUGH		MOTHER'S MAIDEN NAME A FIRST GRACE		B MIDDLE PERRY	
INFORMANT'S SIGNATURE I DEAN MILLER		RELATIONSHIP TO DECEASED HUSBAND		ADDRESS 9849 N. 55 WAY		CITY AND STATE SCOTTSDALE, ARIZONA		ZIP CODE 85253	
BURIAL CREMATION REMOVAL OTHER (Specify) ENTOMBMENT		DATE 7-31-1991		CEMETERY OR CREMATORY - NAME/LOCATION PHOENIX, ARIZONA ST. FRANCIS CEMETERY		EMBALMER'S SIGNATURE [Signature]		CERT. NO. 862	
FUNERAL HOME A. L. MOORE & SONS		NAME 333 W. ADAMS		STREET ADDRESS PHOENIX, ARIZONA		CITY AND STATE PHOENIX, ARIZONA		FUNERAL DIRECTOR'S SIGNATURE (Specify) [Signature]	
TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSES STATED		30 SIGNATURE AND TITLE [Signature]		DATE SIGNED (Mo. Day, Year) JULY 29, 1991		HOUR OF DEATH 2:07 A.M.		ON THE BASIS OF EXAMINATION AND TESTS PERFORMED, IN MY OPINION DEATH OCCURRED AT THE TIME, DATE AND PLACE DUE TO THE CAUSES AND MANNER STATED	
31 NAME OF ATTENDING PHYSICIAN (If other than certifier (Type or Dr.M.D.))		32 MEDICAL EXAMINER OR TRIBAL LAW ENFORCEMENT AUTHORITY ONLY		33		34 SIGNATURE AND TITLE [Signature]		DATE SIGNED (Mo. Day, Year)	
35		36		37 ON		38		39	
NAME AND ADDRESS OF CERTIFIER: PHYSICIAN, MEDICAL EXAMINER OR TRIBAL LAW ENFORCEMENT AUTHORITY (Specify) William McCabe, MD 2334 N. SCOTTSDALE RD ARIZONA		40		41 AUTHORIZED FOR CREMATION (Specify) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		42		43 MEDICAL EXAMINER'S SIGNATURE	
DATE REGISTERED JUL 30 1991		REG. FILE NO. 10665		REGISTERING SIGNATURE [Signature]		REG. DISTRICT [Signature]		DATE REC'D IN STATE OFFICE	
47 SEVERELY LISTEN TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSES STATED		PART I		A IMMEDIATE CAUSE (IFER, DISEASE OR CONDITION, RESULTING IN DEATH (ENTER ONLY ONE CAUSE ON EACH LINE) Metastatic Cancer breast		B DUE TO OR AS A CONSEQUENCE OF cerebral metastasis		C DUE TO OR AS A CONSEQUENCE OF	
48		49		50		51		52	
MANNER OF DEATH <input type="checkbox"/> NATURAL CAUSES <input type="checkbox"/> ACCIDENT <input type="checkbox"/> SUICIDE		DATE OF INJURY NO DAY YR 52		HOUR 53		INJURY AT WORK? (Specify Yes or No) 54		DESCRIBE HOW INJURY OCCURRED 55	
56		57		58		59		60	
56 SUPPLEMENTARY ENTRIES		57		58		59		60	

284286

STATE OF ARIZONA
COUNTY OF MARICOPA

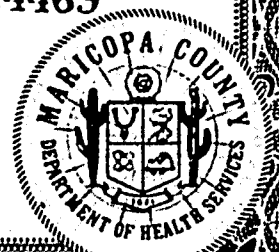
CERTIFIED COPY OF VITAL RECORDS - BOOK 792 PAGE 1469

DATE ISSUED

July 30, 1991

This is a true and exact reproduction of the document officially registered and to be placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA. Issued under the authority of A.R.S. 36-341, and by direction of

Hani R. Singh
Chief Deputy County Registrar
Maricopa County Department of Health Services



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This copy not valid unless prepared on engraved border displaying county seal in color and raised seal of issuing agency

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 158 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of APN 42-284-14

REQUESTED BY
Loyal Miller
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

92 JUL 27 AM 11:56

SUZANNE BLANCHARD
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BOOK 792 PAGE 4470
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