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Project: F-395-1(4)  
E. A. 71617  
Parcel: U-395-DO-019.784PE

R.P.T.T. \$ 12

✓ 1263 S. Stewart St.  
Carson City, Nevada 89712  
Ptn. of APN 25-152-17

EASEMENT DEED

THIS DEED, made this 23 day of June, 1992, between TOMERLIN ENTERPRISES, a Nevada general partnership, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America; and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a perpetual easement for public highway purposes upon, over and across certain real property of the undersigned situate, lying and being in the Town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as being a portion of the W 1/2 of Section 3, T. 12 N., R. 20 E., M.D.M., and further described as being a portion of Parcel C shown on that FINAL MAP CARSON VALLEY INDUSTRIAL PARK, filed for record on March 30, 1970 in Records of Douglas County, Nevada, as Document No. 47572, and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the southwesterly boundary line of Parcel C shown on that FINAL MAP CARSON VALLEY INDUSTRIAL PARK, filed for record on March 30, 1970 in Records of Douglas County, Nevada, as Document No. 47572, 50.00 feet right of and at right angles to Highway Engineer's Station "B3" 310+99.87 P.O.T.; said point of beginning further described as bearing S. 12°26'45" E. a distance of 4,409.79 feet from the northwest corner of Section 3, T. 12 N., R. 20 E., M.D.M.; thence S. 33°34'58" E. a distance of 126.63 feet to a point; thence from a tangent which bears N. 74°59'31" W., curving to the right along said boundary line, with a radius of 20 feet, through an angle of 41°24'33", an arc distance of 14.45 feet to a point; thence N. 31°03'30" W., along said boundary line, a distance of 113.52 feet to the point of beginning; said parcel contains an area of 329 square feet (0.01 of an acre), more or less.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

TOMERLIN ENTERPRISES  
A Nevada General Partnership

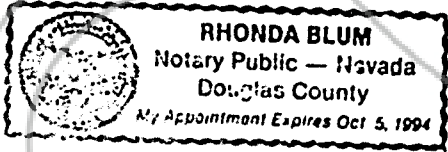
By: William R. Tomerlin  
WILLIAM R. TOMERLIN, Managing General Partner

STATE OF Nevada

On this 24<sup>th</sup> day of June, 1992, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, William R. Tomerlin

personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Rhonda Blum

REQUESTED BY  
State of NV  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

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