

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) BELL, RICKEY D.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-7969	
1B. MAILING ADDRESS P. O. BOX 7050		1C. CITY, STATE STATELINE, NV	
1E. RESIDENCE ADDRESS 1373 JUDY STREET		1F. CITY, STATE MINDEN, NV	
1D. ZIP CODE 89449		1G. ZIP CODE 89423	
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) BELL INSURANCE AGENCY		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-7969	
2B. MAILING ADDRESS P. O. BOX 7050		2C. CITY, STATE STATELINE, NV	
2E. RESIDENCE ADDRESS		2D. ZIP CODE 89449	
		2F. CITY, STATE	
		2G. ZIP CODE	

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME NEVADA BANKING COMPANY MAILING ADDRESS P. O. BOX 5700 CITY STATELINE STATE NV ZIP CODE 89449		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A B A NO 88-0170659	
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5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A B A NO	
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6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All equipment and general intangibles; together with the following specifically described property; Micronet Mini Tower; Challenger Series, ID #386001014386-25; 8 Meg Ram; 120 Meg HD; Hunudai-Super LT-6, ID #3140071602; Laptop 386-20 2 Meg Ram; and various software (paradox, Windows, Coreldraw and Wordstar); ALR PowerFlex 286, SN 105481; Toshiba 5.25" 1.2 MB FDD Grey; ALR PowerFlex 386SX Upgrade; NEC Multisync sa, SN 9YM41170J; VEGA Deluxe 640X480 Multisync; M/S DOX V 3.3 5.25"; Canon LBP-8 Mark III; 1-Tray PTR, SN FGD06604; Canon EP-S Cassette Legal LP88; Canon EP-S Envelope Cassette LBP8; Panasonic KX-P1180 Dot Matrix, SN 9KKARPO8265; Compuable IBM/Centronics Cable; Belkin PC/Serial Printer Cable; Curtis SP-3 Safe Strip Surge Plug; Toshiba 30100 FAX, SN 89030751; whether owned now or acquired later; all accessions, additions, replacements, and substitutions; all records of any kind relating to any of the foregoing; all proceeds (including insurance, gneareal intangibles and accounts proceeds).

6A. _____ SIGNATURE OF RECORD OWNER

6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check if Applicable

A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check if Applicable

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. (Date) July 21, 1992

By (X) Rickey D. Bell (X) Rickey D. Bell
 SIGNATURE(S) OF DEBTOR(S) (TITLE)
RICKEY D. BELL **BELL INSURANCE AGENCY**
 INDIVIDUAL SOLE PROPRIETOR
 TYPE NAME(S)

By: _____ VICE PRESIDENT (TITLE)
 SIGNATURE(S) OF SECURED PARTY(IES)
URSULA PREBEZAC
NEVADA BANKING COMPANY
 TYPE NAME(S)

11. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

07464

REQUESTED BY
DuBois Co.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

10. Return Copy to

NAME	NEVADA BANKING COMPANY
ADDRESS	P. O. BOX 5700
CITY, STATE AND ZIP	STATELINE, NV 89449

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SUZANNE BLAUGREAU
 REORDER BOOK 792 PAGE 451

\$11.00 PAID DEPUTY FILING FEES SEE INSTRUCTIONS

THIS SPACE FOR USE OF FILING OFFICER