

WHEN RECORDED MAIL TO:  
GEORGE F. CLIFTON  
133 IVY DRIVE  
ORLINDA, CA 94563

Order No.  
Escrow No. B52334CA  
R.P.T.T. # 3  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, GEORGE F. CLIFTON, JR. and MARY M. CLIFTON, Trustees of the CLIFTON FAMILY TRUST (Created by Declaration of Trust, Dated September 7, 1988

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
GEORGE F. CLIFTON AND MARY M. CLIFTON, HUSBAND AND WIFE AS JOINT TENANTS  
WITH RIGHT OF SURVIVORSHIP

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 17-290-16, specifically described as:  
Unit 16, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in  
the office of the County Recorder of Douglas County, State of Nevada, on  
November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by  
Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as  
Document No. 177431 of Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided 1/25th interest in and to the common area lying  
within the interior lines as set forth on map of WESTWOOD PARK UNIT 2,  
filed for record in the office of the County Recorder of Douglas County,  
State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as  
Document No. 167352.

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated July 17, 1992

STATE OF NEVADA

County of DOUGLAS )

)SS.  
)

On July 20, 1992  
before me, a notary public,  
personally appeared GEORGE F.  
CLIFTON AND MARY M. CLIFTON

*George F. Clifton Jr*  
\_\_\_\_\_  
GEORGE F. CLIFTON, JR., TRSTEE  
*Mary M. Clifton*  
\_\_\_\_\_  
MARY M. CLIFTON, TRUSTEE

personally known or proved to  
me to be the person(s) whose  
name(s) are subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

*C. Aceves*  
Notary Public  
**C. ACEVES**  
NOTARY PUBLIC - NEVADA  
DOUGLAS COUNTY  
My Appt. Expires Aug. 14, 1994

SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

92 JUL 27 P3:33

SUZANNE BRADSHAW  
RECORDED  
\$500 PAID *[Signature]* DEPUTY

284314

BOOK 792 PAGE 4535

deed