WHEN RECORDED MAIL TO: CLIFTON 133 IVY DRIVE ORINDA, CA 94563

Order No. Escrow No. B52146CA-E R.P.T.T. # 8

Based on full value Based on full value , less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, GEORGE F. CLIFTON AND MARY M. CLIFTON

(GRANTOR),

does hereby grant, bargain, sell, and convey to GEORGE F. CLIFTON, JR. AND MARY M. CLIFTON, TRUSTEES OF THE CLIFTON FAMILY TRUST (CREATED BY DECLARATION OF TRUST DATED SEPTEMBER 7, 1988)

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 17-290-16 , specifically described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 20, 1992

STATE OF NEVADA

County of DOUGLAS

)SS. On July 20, 1992

before me, a notary public, personally appeared GEORGE F. CLIFTON AND MARY M. CLIFTON

personally known or proved to me to be the person(s) whose name(s) are subscribed to the

above instrument who acknowledged that they executed

the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

GEORGEJF. CLIFTON

MARY M. CLIFTON

MARY M. CLIFTON

MARY M'. CLIFTON

FOR RECORDER'S USE

Notery Public

C. ACEVES NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

My Appt. Expires Aug. 14, 1994

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

deed

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit 16, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.

A.P.N. 17-290-16



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. HE VADA

92 JUL 27 P3:36

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